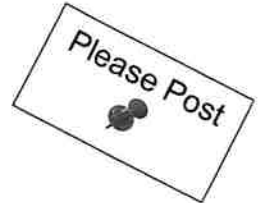


**FALL RIVER JOINT UNIFIED SCHOOL DISTRICT  
REGULAR BOARD OF TRUSTEES MEETING**



DATE: April 12, 2023  
 TIME: 6:00 PM  
 LOCATION: Soldier Mt. High School  
 44144 A Street  
 McArthur, CA 96056  
 Google Meet Link:  
 meet.google.com/uzf-obhv-gxn

**AGENDA**

Individuals wishing to address the Board should register 24 hours prior to the start of the meeting by phone at (530) 335-4538 or by email at sdavis@frjUSD.org.

<b>1.</b>	<b>CALL TO ORDER</b>
<b>2.</b>	<b>ROLL CALL; ESTABLISH A QUORUM; SALUTE FLAG</b>
<b>3.</b>	<b>CLOSED SESSION: 5:30 pm</b> 3.1 Expulsion Hearing – Student 2022-2023-3 Pursuant to Education Code Sections 35146 / 48912(b) / 49060 et seq. / 20 U.S.C. Section 1232g <b>STUDENT DISCIPLINE OR OTHER CONFIDENTIAL STUDENT MATTERS</b>
<b>4.</b>	<b>ADOPT AGENDA</b>
<b>5.</b>	<b>PUBLIC COMMENT</b> Opportunity for members of the public to address the Board. Note: 1) Individual speakers will be allowed three (3) minutes to address the Board. The maximum time allowed for each agenda item shall be 20 minutes. 2) Citizens should contact the Superintendent for complaint procedures regarding employees. 3) A school district cannot take action on a matter that has not been placed on the official agenda. (G.C. 54954.2)
<b>6.</b>	<b>CONSENT AGENDA</b> The consent agenda, if approved, will be recorded in the minutes, as if each item had been acted upon individually. Requests by members of the Board to have any item taken off the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.
	6.1 Approval of Minutes, Regular Meeting (Revised), February 8, 2023
	6.2 Approval of Minutes, Regular Meeting, March 8, 2023
	6.3 Approval of Personnel Report and Actions Therein
	6.4 Approval of Governing Board Commercial Warrant Report: # 9 (2022/2023) <ul style="list-style-type: none"> <li>• \$528,516.39 General Fund</li> <li>• \$ 30,880.14 Cafeteria Fund</li> <li>• \$ 13,267.90 Capital Facilities Fund</li> </ul>
	6.5 Approval of Williams Quarterly Report <ul style="list-style-type: none"> <li>• No complaints were filed with any school in the district during the period of January 1, 2023 – March 31, 2023</li> </ul>
	6.6 Approval of Technology Agreement between Shasta Union High School District and Fall River Joint Unified School District to direct overall IT operations in school operations including, purchasing, coordinating technology functions, and oversight of IT contracts and Hosted Cloud Server Services <ul style="list-style-type: none"> <li>• Term July 1, 2023 to June 30, 2024</li> </ul>
	6.7 Approval of Contract between Shasta County Office of Education and Fall River Joint Unified School District for Bundled Internet & Basic Firewall Services. <ul style="list-style-type: none"> <li>• Five Year Contract Ends – June 30, 2028</li> </ul>

6.8	Approval of Gear Up Overnight Trip for Incoming Burney Jr/Sr High School Seniors scheduled for June 13 <sup>th</sup> – 16 <sup>th</sup>
6.9	Approval of Personal Services Agreement between County of Shasta Health and Human Services Agency, Public Health Branch and Fall River Joint Unified School District <ul style="list-style-type: none"> <li>Term: 3/21/2023 to December 31, 2023</li> </ul>
6.10	Approval of the Sale of Surplus District Property
6.11	Accept the following donations: <ul style="list-style-type: none"> <li><b>Fall River Elementary – Total \$770.00.00</b> \$ 770.00 PG&amp;E Company/Employee Giving</li> <li><b>Burney Elementary – Total \$570.00</b> \$570.00 PG&amp;E Company/Employee Giving</li> <li><b>Burney Jr/Sr High School – Total \$740.00</b> \$80.00 PG&amp;E Company/Employee Giving \$660.00 PG&amp;E Company/Employee Giving</li> </ul>
<b>7.</b>	<b>NEW BUSINESS</b>
7.1	Consider for Approval Revised District Calendar for the 2022-2023 School Year <ul style="list-style-type: none"> <li>Adding a minimum day to the end of the year, June 12<sup>th</sup>, to make up for a snow day.</li> <li>Changing June 7<sup>th</sup> (previously a minimum day) to a full day</li> </ul>
7.2	Consider for Approval Revision to District Calendar for the 2023-2024 School Year <ul style="list-style-type: none"> <li>Moving Snow Day from February 16<sup>th</sup> to March 29<sup>th</sup>.</li> </ul>
7.3	Consider for Approval Revision to Instructional Minutes to all District Sites Due to Additional Snow Day 2022-2023 School Year
7.4	Consider for Approval of American Rescue Plan Act Elementary and Secondary School Relief Fund (ESSER III) Safe Return to In-Person Instruction – No Revisions
7.5	Consider Approval Valedictorian/Salutatorian Recommendations <ul style="list-style-type: none"> <li><b>Burney Jr. Sr. High School:</b> Co-Valedictorian(s) – <b>Sage Harner</b> and <b>Tessa Perkins</b></li> <li><b>Fall River Jr. Sr. High School:</b> Valedictorian – <b>Sydney Cassity</b> Salutatorian – <b>Ethan Eades</b></li> </ul>
7.6	<b>INFORMATION ITEM:</b> Presentation by Merrill Grant District Board Goals 2022-2023 <ul style="list-style-type: none"> <li>Student/Staff Support with Social-Emotional Needs after the Covid Pandemic</li> </ul>
<b>8.</b>	<b>REPORTS/ANNOUNCEMENTS</b>
<b>9.</b>	<b>FUTURE AGENDA ITEMS</b>
<b>10.</b>	<b>CLOSED SESSION:</b> <p>9.1 Government Code 54956.9: Personnel – Superintendent Evaluation</p> <p>9.2 Government Code 54957.6: Negotiations</p>
<b>11.</b>	<b>ADJOURNMENT</b>
<p>Copies of the agenda, complete with backup materials, may be reviewed at the District Office. A schedule of the regular meetings, agendas and minutes can be reviewed on the District's website: <a href="http://www.frjusd.org">www.frjusd.org</a></p> <p><b>REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY</b>  <i>Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to participate in this meeting, may request assistance by contacting the Fall River Joint Unified School District, 20375 Tamarack Ave. Burney, CA 96013; telephone 530-335-4538; fax 530-335-3115</i></p>	

**FALL RIVER JOINT UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES MEETING**

DATE: February 08, 2023  
 TIME: 6:00 PM  
 LOCATION: Soldier Mt. High School  
 44144 A Street  
 McArthur, CA 96056  
 Google Link:  
[meet.google.com/xdx-fdkb-eju](https://meet.google.com/xdx-fdkb-eju)

**APPROVED MINUTES**

Individuals wishing to address the Board should register prior to the start of the meeting.

1.	<b>CALL TO ORDER</b> <u>R. Dougherty</u> @ <u>6:02 pm</u>
2.	<b>ROLL CALL; ESTABLISH A QUORUM; SALUTE FLAG</b> Dougherty: <b>Present</b> Estes: <b>Present</b> Hamilton: <b>Present</b> Hathaway: <b>Absent</b> Norris: <b>Present</b> Others:
3.	<b>MOMENT OF SILENCE FOR RANDY OLLER</b>
4.	<b>ADOPT AGENDA</b> <b>Motion to Adopt Agenda</b> <u>M. Estes</u> /2 <sup>nd</sup> <u>J. Hamilton</u> <b>Discussion:</b>  <b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b>
5.	<b>PUBLIC COMMENT</b> <b>V. Amoroso, Student Guardian –</b> <ul style="list-style-type: none"> <li>• No justice in the school system</li> <li>• Upset with the principal at BCDS</li> <li>• Will not be dealing with the principal any longer</li> <li>• More and more students are being pushed out of the comprehensive high schools</li> <li>• Been threatened to have the police called on her</li> <li>• Nothing is being done concerning the bad behavior of the principal of BCDS</li> </ul> <b>R. Dougherty, Board President –</b> <ul style="list-style-type: none"> <li>• We encourage you to please submit an official complaint to the district</li> </ul> <b>S. Clark, Former Teacher –</b> <ul style="list-style-type: none"> <li>• Want to thank the school community in regards to the program that she runs at the elementary school for at-risk students – “Finding the Hero”</li> <li>• Thanks to Tara Aderman and Jann Adcock for all of their hard work</li> <li>• Submitted a proposal to the county for funding</li> <li>• Started decades ago helping at-risk youth</li> </ul>
6.	<b>CONSENT AGENDA</b> <b>Motion to Adopt Consent Agenda by</b> <u>J. Hamilton</u> /2 <sup>nd</sup> <u>J. Norris</u> <b>Discussion:</b>

	<p><b>J. Hamilton, Board Trustee –</b></p> <ul style="list-style-type: none"> <li>Want to thank the community for all of the donations to our schools. They are very much appreciated.</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	6.1 Approval of Minutes, January 11, 2023
	6.2 Approval of Personnel Report and actions therein
	<p>6.3 Approval of Governing Board Commercial Warrant Report: # 7 (2022/2023)</p> <ul style="list-style-type: none"> <li>\$ 492,562.00 General Fund</li> <li>\$ 20,034.67 Cafeteria/Food Service Fund</li> <li>\$ 1,750.00 Capital Facilities Fund</li> </ul>
	<p>6.4 Approve the School Plan for Student Achievement (SPSA) The school plan must be created, or if in place, reviewed and updated by March 1<sup>st</sup> of each year.</p> <ul style="list-style-type: none"> <li>6.5.1 Burney Elementary</li> <li>6.5.2 Burney High School</li> <li>6.5.3 Fall River Elementary</li> <li>6.5.4 Fall River High School</li> </ul>
	<p>6.5 Approve the school site Comprehensive School Safety Plans A school safety plan must be created, or if in place, reviewed and updated by March 1<sup>st</sup> of each year. For school districts with ADA less than 2501 the safety plan can be districtwide if applied to all school sites equally.</p> <ul style="list-style-type: none"> <li>6.6.1 Burney Elementary</li> <li>6.6.2 Burney Jr/Sr High School</li> <li>6.6.3 Mt. View High School</li> <li>6.6.4 Fall River Elementary</li> <li>6.6.5 Fall River High School</li> <li>6.6.6 Soldier Mt. High School/Fall River Community Day School</li> </ul> <p>NOTICE: THE NON-CONFIDENTIAL SECTION OF THE PLANS WILL BE AVAILABLE FOR PUBLIC REVIEW AT THE SCHOOL SITE. BOARD MEMBERS MAY REVIEW COMPLETE PLANS AT THE FEBRUARY BOARD MEETING.</p>
	6.6 Approve 2022-2023 Audit Payment Schedule between HM&S Horton, McNulty & Saeturn, LLP and Fall River Joint Unified School District
	6.7 Approve Document of Commitment between Burney Jr. Sr. High School, Fall River Jr. Sr. High School and College Options, Inc. Upward Bound Program
	6.8 Approve Disposal of Various Items in District per Rodd Taylor. Items have zero value
	<p>6.9 Accept the following donations:</p> <ul style="list-style-type: none"> <li><b>Burney Jr/Sr High School – Total \$5,000</b> \$5,000 – Shasta College Foundation</li> <li><b>Fall River Elementary School – Total \$80.71</b> \$29.00 – Reading for Education \$51.71 – C &amp; K Market</li> </ul>
<b>7.</b>	<b>NEW BUSINESS</b>
	<p>7.1 Consider to Approve Fall River Joint Unified School District Transportation Plan 2022-2023 <b>Motion to Approve Fall River Joint Unified School District Transportation Plan 2022-2023 by</b> <u>J. Hamilton</u> /2<sup>nd</sup> <u>J. Norris</u></p> <p><b>Discussion:</b></p>

	<p><b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• The District's transportation department is very robust</li> <li>• Will know by 2<sup>nd</sup> Interim how much funding we will be receiving</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.2 Consider to Approve Revision to District Policy 6142.7: Physical Education and Activity  <b>Motion to Approve Revision to District Policy 6142.7: Physical Education and Activity by</b>  <u>J. Hamilton /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Major revision.</li> <li>• Replacing current policy with the policy from GAMUT</li> <li>• All students, no matter of their sexual orientation, shall have access to Physical Education classes</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.3 Consider to Approve Memorandum of Understanding (MOU) between Central State University's College of Education and Fall River Joint Unified School District  Term: 1/17/2023 to 1/17/2024  <b>Motion to Approve Memorandum of Understanding (MOU) between Central State University's College of Education and Fall River Joint Unified School District – Term: 1/17/2023 to 1/17/24 by</b>  <u>M. Estes /2<sup>nd</sup> J. Hamilton</u></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Need a Memorandum of Understanding (MOU) for student teaching with a new entity</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.4 Consider to Approve Agreement for Contract Services between Fall River Joint Unified School District and Anita Osborn for Contractor Services from 1/27/2023 to 6/9/2023  <b>Motion to Approve Agreement for Contract Services between Fall River Joint Unified School District and Anita Osborn for Contractor Services from 1/27/2023 to 6/9/2023 by</b>  <u>J. Hamilton /2<sup>nd</sup> M. Estes</u></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.5 Consider to Approve Revision to Intensive Behavior Interventionist Job Description  <b>Motion to Approve Revision to Intensive Behavior Interventionist Job Description by</b>  <u>M. Estes /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.6 Consider to Approve Revision to Paraprofessional/Health Attendant Job Description  <b>Motion to Approve Revision to Paraprofessional/Health Attendant Job Description by</b>  <u>M. Estes /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.7 Consider to Approve Comprehensive School Safety Plan 2022-2023  <b>Motion to Approve CoMprehensive School Safety Plan 2022-2023 by</b> <u>J. Hamilton /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p>

	<ul style="list-style-type: none"> <li>• Each site has an individual plan</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.8 Consider to Approve Revision to the 2022-2023 District Calendar to Observe Juneteenth as a District holiday  <b>Motion to Approve Revision to the 2022-2023 District Calendar to Observe Juneteenth as a District Holiday by <u>J. Hamilton</u> /2<sup>nd</sup> <u>M. Estes</u></b></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.9 Consider to Approve 2023-2024 District Calendar  <b>Motion to Approve 2023-2023 District Calendar by <u>M. Estes</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Consult with FRTA</li> <li>• CSEA consult for holidays</li> </ul> <p><b>Ayes: 3 Noes: 1 Absent: 1 Abstain: 0</b></p>
	<p>7.10 Consider to Approve 2023 Ballot for CSBA Delegate Assembly  <b>Motion to Approve 2023 Ballot for CSBA Delegate Assembly by <u>M. Estes</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p><b>Discussion:</b></p> <p><b>Ayes: 3 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.11 <b>INFORMATION ITEM:</b>  Presentation by June Pellegrino – Update on District Waivers</p> <ul style="list-style-type: none"> <li>• <b>BES</b> - Four (4) Preliminary Credentials, One (1) Provisional Internship Permit (PIP)</li> <li>• <b>BHS</b> – One (1) Waiver, One (1) Provisional Internship Permit (PIP)</li> <li>• <b>FRE</b> – Two (2) Provisional Internship Permits (PIP), One (1) Intern</li> <li>• <b>FRHS</b> – One (1) Short-term Staff Permit (STSP), Three (3) Waivers, Two (2) Preliminary Credentials  One (1) Teacher vacancy</li> <li>• <b>MVHS</b> – One (1) Preliminary Credential</li> <li>• <b>District Shared Teachers</b> – One (1) Provisional Internship Permit (PIP), One (1) Preliminary Credential</li> <li>• <b>Mt. Burney Center</b> – One (1) Waiver</li> <li>•</li> </ul> <p><b>R. Dougherty, Board President –</b></p> <ul style="list-style-type: none"> <li>• The District has no choice due to a shortage of teachers in the state</li> </ul>
	<p>7.12 <b>INFORMATION ITEM:</b>  Presentation by Merrill Grant - District Board Goals 2022-2023 – Professional Development</p> <p><b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Each Friday is embedded into the schedule for Professional Development</li> <li>• PD is happening every week</li> <li>• Principals arrange for specific experts from various entities to help support teachers</li> <li>• One on One coaching</li> <li>• This district has an abundance of resources</li> <li>• High access to technology</li> <li>• Curriculum is up to date</li> </ul>
8.	<p><b>REPORTS/ANNOUNCEMENTS</b>  <b>Ethan Eades, Student Representative – FRHS –</b></p> <ul style="list-style-type: none"> <li>• End of the 1<sup>st</sup> semester was January 20</li> <li>• Honor Roll assembly scheduled for Friday 2/10</li> </ul>

- Have added new Math Support classes
- After school programs have been busy
- Windows are being replaced in the library with donations from the Skuce family
- A Care Closet has been set up for students in need of toiletries
- The project "Windows of Opportunity" is dedicated to the memory of Teri Vigil
- Appreciate all of the hard work of Matt and Phillip in the maintenance department
- Wrestling team are League Champions. First time since 2007
- Girls Varsity Basketball has had another great year
- 9-0 Ranked first in league and first in Division 5
- Boys Varsity Basketball will play Thursday in Modoc
- JV Girls competing for league title tomorrow against Modoc
- Floral Class is selling roses for Valentine's Day
- FFA has their Greenhand initiation tonight
- Forestry Team goes to Chico on Saturday
- Interact will be selling Candy Grams for a fundraiser for their trip to Mexico in the spring
- Winter Ball 2/11
- Booster Crab Feed
- Board member appreciation week

**R. Guerrero, Teacher, BHS –**

- Testing season is starting
- Introducing test preps – Smarter Balance
- Attended ZOOM meeting regarding Pre-CAASPP
- Student will be better prepared for various state testing
- Receiving \$5,000 for improved student attendance
- Rewarding improved student attendance is working well
- Good vibe at the school currently
- Crab Feed March 4<sup>th</sup>
- Jr. High Intermural tournament was amazing!
- Creating activities that students want to participate in

**Kelly Freeland-Sloat, Principal – FRHS –**

- So excited about the \$5,000 attendance grant
- Parent dinner had an awesome turn out. Used the rural school monies

**B. Beyer, District Psychologist –**

- 207 student currently have an IEP, (4) pending
- (3) Intensive Behavior Interventionists
- (3) students to start main-streaming
- Lots of pre-school referrals
- Staffing remains tight
- (3) trainings – Service Tracker, BIP training, Suicide Prevention
- Resource class will be going on a field trip to Shasta College

**C. Knock, Principal – FRE –**

- Friday all teachers will be taking the 3<sup>rd</sup> grade performance test
- ProAct training coming up
- Working on First Aid training for teachers
- 2/16 – Eco Hero Assembly
- 2/16 – Talent Show – 6<sup>th</sup> grade fundraiser for 6<sup>th</sup> grade camp
- Candy Grams will be sold this week
- Have flown an Art/Music teaching position to be shared by BES/FRE


**T. Aderman, Principal – BES –**

- Third day of NWEA testing
- Trying to improve the attitude around testing
- "Great Kindness Challenge"
- Kindness Tree Program. Students have been very thoughtful
- 6<sup>th</sup> grade student will be representing BES at the Shasta County Spelling Bee
- Have a new yard supervisor


	<p><b>K. Wike, Director of Technology –</b></p> <ul style="list-style-type: none"> <li>• A few projects are currently being worked on</li> <li>• Crowd Strike is being used for cyber security</li> <li>• Multi-factor authentication</li> <li>• Chromebook distribution went smoothly</li> <li>• There is a lot of concern regarding Artificial Intelligence</li> <li>• Erate season</li> <li>• No huge project on the horizon</li> <li>• Will not receive any Erate monies for four (4) years</li> </ul> <p><b>M. Schmidt, Principal – Alt Ed –</b></p> <ul style="list-style-type: none"> <li>• Federal Project Monitoring (FPM) – This is a massive project</li> <li>• SCOE offering more virtual personal development classes so more teachers can attend</li> <li>• SCOE offering great opportunities for teachers</li> <li>• C. Morton to become STEM certified</li> <li>• Anita has come to start “Talking Circles” with the students</li> <li>• Indian Parent meeting scheduled for tomorrow 2/9</li> </ul>
<b>9.</b>	<p><b>FUTURE AGENDA ITEMS</b></p> <ul style="list-style-type: none"> <li>• Budget Goals</li> </ul> <p>Adjournment <u>R. Dougherty @ 7:55 pm</u></p>
<b>10.</b>	<p><b>CLOSED SESSION</b></p> <p>Government Code 54956.9: Personnel Government Code 54957.6: Negotiations</p>
<b>11.</b>	<p><b>RECONVENE TO OPEN SESSION</b></p>
<b>12.</b>	<p><b>ADJOURNMENT <u>R. Dougherty @ 9:08 pm</u></b></p>
	<p>Copies of the agenda, complete with backup materials, may be reviewed at the District Office. A schedule of the regular meetings, agendas and minutes can be reviewed on the District's website: <a href="http://www.friusd.org">www.friusd.org</a></p> <p>REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting, may request assistance by contacting the Fall River Joint Unified School District, 20375 Tamarack Ave. Burney, CA 96013; telephone 530-335-4538; fax 530-335-3115</p>

April 12, 2023

Respectfully submitted,

 4/12/23  
Superintendent

Adopted and ordered entered into the records of the proceedings of the District.

 4-12-23  
Clerk of the Board Date



**FALL RIVER JOINT UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES MEETING**

DATE: February 08, 2023  
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**UNAPPROVED MINUTES**

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1.	<b>CALL TO ORDER</b> <u>R. Dougherty</u> @ <u>6:02 pm</u>
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3.	<b>MOMENT OF SILENCE FOR RANDY OLLER</b>
4.	<b>ADOPT AGENDA</b> <b>Motion to Adopt Agenda</b> <u>M. Estes</u> /2 <sup>nd</sup> <u>J. Hamilton</u> <b>Discussion:</b>  <b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b>
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6.	<b>CONSENT AGENDA</b> <b>Motion to Adopt Consent Agenda by</b> <u>J. Hamilton</u> /2 <sup>nd</sup> <u>J. Norris</u> <b>Discussion:</b>

	<p><b>J. Hamilton, Board Trustee –</b></p> <ul style="list-style-type: none"> <li>Want to the thank the community for all of the donations to our schools. They are very much appreciated.</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	6.1 Approval of Minutes, January 11, 2023
	6.2 Approval of Personnel Report and actions therein
	<p>6.3 Approval of Governing Board Commercial Warrant Report: # 7 (2022/2023)</p> <ul style="list-style-type: none"> <li>\$ 492,562.00 General Fund</li> <li>\$ 20,034.67 Cafeteria/Food Service Fund</li> <li>\$ 1,750.00 Capital Facilities Fund</li> </ul>
	<p>6.4 Approve the School Plan for Student Achievement (SPSA) The school plan must be created, or if in place, reviewed and updated by March 1<sup>st</sup> of each year.</p> <ul style="list-style-type: none"> <li>6.5.1 Burney Elementary</li> <li>6.5.2 Burney High School</li> <li>6.5.3 Fall River Elementary</li> <li>6.5.4 Fall River High School</li> </ul>
	<p>6.5 Approve the school site Comprehensive School Safety Plans A school safety plan must be created, or if in place, reviewed and updated by March 1<sup>st</sup> of each year. For school districts with ADA less than 2501 the safety plan can be districtwide if applied to all school sites equally.</p> <ul style="list-style-type: none"> <li>6.6.1 Burney Elementary</li> <li>6.6.2 Burney Jr/Sr High School</li> <li>6.6.3 Mt. View High School</li> <li>6.6.4 Fall River Elementary</li> <li>6.6.5 Fall River High School</li> <li>6.6.6 Soldier Mt. High School/Fall River Community Day School</li> </ul> <p>NOTICE: THE NON-CONFIDENTIAL SECTION OF THE PLANS WILL BE AVAILABLE FOR PUBLIC REVIEW AT THE SCHOOL SITE. BOARD MEMBERS MAY REVIEW COMPLETE PLANS AT THE FEBRUARY BOARD MEETING.</p>
	6.6 Approve 2022-2023 Audit Payment Schedule between HM&S Horton, McNulty & Saeteurn, LLP and Fall River Joint Unified School District
	6.7 Approve Document of Commitment between Burney Jr. Sr. High School, Fall River Jr. Sr. High School and College Options, Inc. Upward Bound Program
	6.8 Approve Disposal of Various Items in District per Rodd Taylor. Items have zero value
	<p>6.9 Accept the following donations:</p> <ul style="list-style-type: none"> <li><b>Burney Jr/Sr High School – Total \$5,000</b> \$5,000 – Shasta College Foundation</li> <li><b>Fall River Elementary School – Total \$80.71</b> \$29.00 – Reading for Education \$51.71 – C &amp; K Market</li> </ul>
<b>7.</b>	<b>NEW BUSINESS</b>
	<p>7.1 Consider to Approve Fall River Joint Unified School District Transportation Plan 2022-2023 <b>Motion to Approve Fall River Joint Unified School District Transportation Plan 2022-2023 by</b> <u>J. Hamilton</u> /2<sup>nd</sup> <u>J. Norris</u></p> <p><b>Discussion:</b></p>

	<p><b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• The District’s transportation department is very robust</li> <li>• Will know by 2<sup>nd</sup> Interim how much funding we will be receiving</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.2 Consider to Approve Revision to District Policy 6142.7: Physical Education and Activity  <b>Motion to Approve Revision to District Policy 6142.7: Physical Education and Activity by</b>  <u>J. Hamilton /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Major revision.</li> <li>• Replacing current policy with the policy from GAMUT</li> <li>• All students, no matter of their sexual orientation, shall have access to Physical Education classes</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.3 Consider to Approve Memorandum of Understanding (MOU) between Central State University’s College of Education and Fall River Joint Unified School District  Term: 1/17/2023 to 1/17/2024  <b>Motion to Approve Memorandum of Understanding (MOU) between Central State University’s College of Education and Fall River Joint Unified School District – Term: 1/17/2023 to 1/17/24 by</b>  <u>M. Estes /2<sup>nd</sup> J. Hamilton</u></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Need a Memorandum of Understanding (MOU) for student teaching with a new entity</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.4 Consider to Approve Agreement for Contract Services between Fall River Joint Unified School District and Anita Osborn for Contractor Services from 1/27/2023 to 6/9/2023  <b>Motion to Approve Agreement for Contract Services between Fall River Joint Unified School District and Anita Osborn for Contractor Services from 1/27/2023 to 6/9/2023 by</b>  <u>J. Hamilton /2<sup>nd</sup> M. Estes</u></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.5 Consider to Approve Revision to Intensive Behavior Interventionist Job Description  <b>Motion to Approve Revision to Intensive Behavior Interventionist Job Description by</b>  <u>M. Estes /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.6 Consider to Approve Revision to Paraprofessional/Health Attendant Job Description  <b>Motion to Approve Revision to Paraprofessional/Health Attendant Job Description by</b>  <u>M. Estes /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.7 Consider to Approve Comprehensive School Safety Plan 2022-2023  <b>Motion to Approve Co0mprehensive School Safety Plan 2022-2023 by</b> <u>J. Hamilton /2<sup>nd</sup> J. Norris</u></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p>

	<ul style="list-style-type: none"> <li>• Each site has an individual plan</li> </ul> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.8 Consider to Approve Revision to the 2022-2023 District Calendar to Observe Juneteenth as a District holiday  <b>Motion to Approve Revision to the 2022-2023 District Calendar to Observe Juneteenth as a District Holiday by <u>J. Hamilton</u> /2<sup>nd</sup> <u>M. Estes</u></b></p> <p><b>Discussion:</b></p> <p><b>Ayes: 4 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.9 Consider to Approve 2023-2024 District Calendar  <b>Motion to Approve 2023-2023 District Calendar by <u>M. Estes</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p><b>Discussion:</b>  <b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Consult with FRTA</li> <li>• CSEA consult for holidays</li> </ul> <p><b>Ayes: 3 Noes: 1 Absent: 1 Abstain: 0</b></p>
	<p>7.10 Consider to Approve 2023 Ballot for CSBA Delegate Assembly  <b>Motion to Approve 2023 Ballot for CSBA Delegate Assembly by <u>M. Estes</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p><b>Discussion:</b></p> <p><b>Ayes: 3 Noes: 0 Absent: 1 Abstain: 0</b></p>
	<p>7.11 <b>INFORMATION ITEM:</b>  Presentation by June Pellegrino – Update on District Waivers</p> <ul style="list-style-type: none"> <li>• <b>BES</b> - Four (4) Preliminary Credentials, One (1) Provisional Internship Permit (PIP)</li> <li>• <b>BHS</b> – One (1) Waiver, One (1) Provisional Internship Permit (PIP)</li> <li>• <b>FRE</b> – Two (2) Provisional Internship Permits (PIP), One (1) Intern</li> <li>• <b>FRHS</b> – One (1) Short-term Staff Permit (STSP), Three (3) Waivers, Two (2) Preliminary Credentials One (1) Teacher vacancy</li> <li>• <b>MVHS</b> – One (1) Preliminary Credential</li> <li>• <b>District Shared Teachers</b> – One (1) Provisional Internship Permit (PIP), One (1) Preliminary Credential</li> <li>• <b>Mt. Burney Center</b> – One (1) Waiver</li> <li>•</li> </ul> <p><b>R. Dougherty, Board President –</b></p> <ul style="list-style-type: none"> <li>• The District has no choice due to a shortage of teachers in the state</li> </ul>
	<p>7.12 <b>INFORMATION ITEM:</b>  Presentation by Merrill Grant - District Board Goals 2022-2023 – Professional Development</p> <p><b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Each Friday is embedded into the schedule for Professional Development</li> <li>• PD is happening every week</li> <li>• Principals arrange for specific experts from various entities to help support teachers</li> <li>• One on One coaching</li> <li>• This district has an abundance of resources</li> <li>• High access to technology</li> <li>• Curriculum is up to date</li> </ul>
<b>8.</b>	<p><b>REPORTS/ANNOUNCEMENTS</b>  <b>Ethan Eades, Student Representative – FRHS –</b></p> <ul style="list-style-type: none"> <li>• End of the 1<sup>st</sup> semester was January 20</li> <li>• Honor Roll assembly scheduled for Friday 2/10</li> </ul>

- Have added new Math Support classes
- After school programs have been busy
- Windows are being replaced in the library with donations from the Skuce family
- A Care Closet has been set up for students in need of toiletries
- The project "Windows of Opportunity" is dedicated to the memory of Teri Vigil
- Appreciate all of the hard work of Matt and Phillip in the maintenance department
- Wrestling team are League Champions. First time since 2007
- Girls Varsity Basketball has had another great year
- 9-0 Ranked first in league and first in Division 5
- Boys Varsity Basketball will play Thursday in Modoc
- JV Girls competing for league title tomorrow against Modoc
- Floral Class is selling roses for Valentine's Day
- FFA has their Greenhand initiation tonight
- Forestry Team goes to Chico on Saturday
- Interact will be selling Candy Grams for a fundraiser for their trip to Mexico in the spring
- Winter Ball 2/11
- Booster Crab Feed
- Board member appreciation week

**R. Guerrero, Teacher, BHS –**

- Testing season is starting
- Introducing test preps – Smarter Balance
- Attended ZOOM meeting regarding Pre-CAASPP
- Student will be better prepared for various state testing
- Receiving \$5,000 for improved student attendance
- Rewarding improved student attendance is working well
- Good vibe at the school currently
- Crab Feed March 4<sup>th</sup>
- Jr. High Intermural tournament was amazing!
- Creating activities that students want to participate in

**Kelly Freeland-Sloat, Principal – FRHS –**

- So excited about the \$5,000 attendance grant
- Parent dinner had an awesome turn out. Used the rural school monies

**B. Beyer, District Psychologist –**

- 207 student currently have an IEP, (4) pending
- (3) Intensive Behavior Interventionists
- (3) students to start main-streaming
- Lots of pre-school referrals
- Staffing remains tight
- (3) trainings – Service Tracker, BIP training, Suicide Prevention
- Resource class will be going on a field trip to Shasta College

**C. Knock, Principal – FRE –**

- Friday all teachers will be taking the 3<sup>rd</sup> grade performance test
- ProAct training coming up
- Working on First Aid training for teachers
- 2/16 – Eco Hero Assembly
- 2/16 – Talent Show – 6<sup>th</sup> grade fundraiser for 6<sup>th</sup> grade camp
- Candy Grams will be sold this week
- Have flown an Art/Music teaching position to be shared by BES/FRE

**T. Aderman, Principal – BES –**

- Third day of NWEA testing
- Trying to improve the attitude around testing
- "Great Kindness Challenge"
- Kindness Tree Program. Students have been very thoughtful
- 6<sup>th</sup> grade student will be representing BES at the Shasta County Spelling Bee
- Have a new yard supervisor

	<p><b>K. Wike, Director of Technology –</b></p> <ul style="list-style-type: none"> <li>• A few projects are currently being worked on</li> <li>• Crowd Strike is being used for cyber security</li> <li>• Multi-factor authentication</li> <li>• Chromebook distribution went smoothly</li> <li>• There is a lot of concern regarding Artificial Intelligence</li> <li>• Erate season</li> <li>• No huge project on the horizon</li> <li>• Will not receive any Erate monies for four (4) years</li> </ul> <p><b>M. Schmidt, Principal – Alt Ed –</b></p> <ul style="list-style-type: none"> <li>• Federal Project Monitoring (FPM) – This is a massive project</li> <li>• SCOE offering more virtual personal development classes so more teachers can attend</li> <li>• SCOE offering great opportunities for teachers</li> <li>• C. Morton to become STEM certified</li> <li>• Anita has come to start “Talking Circles” with the students</li> <li>• Indian Parent meeting scheduled for tomorrow 2/9</li> </ul>
9.	<p><b>FUTURE AGENDA ITEMS</b></p> <ul style="list-style-type: none"> <li>• Budget Goals</li> </ul> <p>Adjournment <u>R. Dougherty @ 7:55 pm</u></p>
10.	<p><b>CLOSED SESSION</b></p> <p>Government Code 54956.9: Personnel Government Code 54957.6: Negotiations</p>
11.	<p><b>RECONVENE TO OPEN SESSION</b></p>
12.	<p><b>ADJOURNMENT <u>R. Dougherty @ 9:08 pm</u></b></p>
	<p>Copies of the agenda, complete with backup materials, may be reviewed at the District Office. A schedule of the regular meetings, agendas and minutes can be reviewed on the District's website: <a href="http://www.frjUSD.org">www.frjUSD.org</a></p> <p>REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting, may request assistance by contacting the Fall River Joint Unified School District, 20375 Tamarack Ave. Burney, CA 96013; telephone 530-335-4538; fax 530-335-3115</p>

April 12, 2023

Respectfully submitted,

Adopted and ordered entered into the records of the proceedings of the District.

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

# FALL RIVER JOINT UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING

DATE: March 8, 2023  
 TIME: 6:00 PM  
 LOCATION: District Office  
 20375 Tamarack Avenue  
 Burney, CA 96013

Google Link  
[meet.google.com/tpm-iemt-vfv](https://meet.google.com/tpm-iemt-vfv)

## PUBLIC HEARING

All parents, teachers, and members of the community interested in the affairs of the school district are encouraged to participate.

1. Open Public Hearing regarding the Tentative Agreement between the Fall River Joint Unified School District and the:
  - Fall River Teacher's Association (FRTA)
  - California School Employees Association (CSEA), Chapter #191
  - Un-Represented Groups: Administrators, Director of Technology, Psychologist, District Nurse, Classified Confidential Management, Classified Confidential, and Superintendent
2. Public Input regarding the tentative agreements
3. Close Public Hearing regarding the adoption of the 2022 – 2023 Tentative Agreements

## APPROVED MINUTES

Individuals wishing to address the Board should register prior to the start of the meeting.

1.	<b>CALL TO ORDER</b> <u>R. Dougherty</u> @ 6:01 pm
2.	<b>ROLL CALL; ESTABLISH A QUORUM; SALUTE FLAG</b> Dougherty: <b>Present</b> Estes: <b>Present</b> Hamilton: <b>Present</b> Hathaway: <b>Present</b> Norris: <b>Present</b> Others:
3.	<b>ADOPT AGENDA</b> <b>Motion to Adopt Agenda</b> <u>M. Estes</u> /2 <sup>nd</sup> <u>J. Hamilton</u> <b>Discussion:</b> No Discussion  <b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b>
4.	<b>PUBLIC COMMENT</b> No Comment
5.	<b>CONSENT AGENDA</b> <b>Motion to Adopt Consent Agenda</b> by <u>J. Hathaway</u> /2 <sup>nd</sup> <u>J. Hamilton</u> <b>Discussion:</b> <b>R. Dougherty, Board President –</b> <ul style="list-style-type: none"> <li>• Please pull board minutes from February 8, 2023 and revise the vote on 7.9 – District Calendar. The vote should be Ayes: 3 Noes: 1 Absent: 1 Abstain: 0. Will take back for approval to the April board meeting</li> </ul> <b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b>

	5.1 Approval of Minutes, February 8, 2023
	5.2 Approval of Personnel Report and Actions Therein
	5.3 Approval of Governing Board Commercial Warrant Report: # 8 (2022/2023) <ul style="list-style-type: none"> <li>• \$ 716,258.15 General Fund</li> <li>• \$ 33,576.10 Cafeteria/Food Service Fund</li> <li>• \$ 5,358.88 Capital Facilities Fund</li> </ul>
	5.4 Approval of Certification of Corrective Action
	5.5 Approval of Estimate/Agreement for Fall River Joint Unified School District and Mast Roofing for Burney Elementary School Fabric Reinforcement Coating System for the Roof Area
	5.6 Approval of Home Improvement Contract between Fall River Joint Unified School District and MAC-CO METAL BUILDINGS for Purchase and Construction of Out Building at Fall River Jr/Sr High School
	5.7 Approval of Agreement for Contract Services between Fall River Joint Unified School District and John Thompson for Contractor Services Term: February 1, 2023 through June 9, 2023
	5.8 Accept the following donations: <ul style="list-style-type: none"> <li>• <b>Fall River Elementary School - \$90.00</b> \$45.00 Maria Rodriguez \$45.00 Myra Sandoval</li> <li>• <b>Burney Jr. Sr. High School - \$29.66</b> \$29.66 Ohiopyle Prints, Inc.</li> </ul>
<b>6.</b>	<b>NEW BUSINESS</b>
	6.1 Consider for Approval of Second Interim Budget 2022-2023 – Presentation by Teresea Spooner, District Chief Business Official <b>Motion to Approve Second Interim Budget 2022-2023 by <u>J. Hamilton</u> /2<sup>nd</sup> <u>J. Norris</u></b> Discussion: <b>T. Spooner, District CBO –</b> <ul style="list-style-type: none"> <li>• <b>Beginning balance 22/23</b> - \$7,270,850</li> <li>• <b>Ending balance 22/23</b> - \$9,794,904</li> <li>• <b>New revenue 22/23</b> - \$24,257,815</li> <li>• <b>Total expenditures 22/23</b> – \$21,733,761</li> <li>• <b>Current Paraprofessional expense 22/23</b> - \$1,484,560.37</li> <li>• <b>Historical Paraprofessional expense 21/22</b> - \$1,357,676.97</li> <li>• <b>Historical Paraprofessional expense 20/21</b> - \$1,025,980.43</li> <li>• <b>Historical Paraprofessional expense 19/20</b> - \$1,079,064.13</li> <li>• <b>Historical Paraprofessional expense 18/19</b> - \$1,053,449.20</li> <li>• Typically, the district receives \$15.4 million in on-going revenues.</li> <li>• Currently, salary benefits are costing the district \$15.165 million.</li> <li>• Currently the multi-year projection looks stable but CBO is cautioning the Superintendent and Board that when the one time monies are expended massive cuts will need to be made if the state does not backfill money into the budget because at this time the district is expending \$1.44 million in personnel costs from one time funding resources.</li> <li>• CBO preceded to go through the one-time funds received by the district and what is currently being expended from each account.</li> <li>• CBO reiterated to the Superintendent and Board that attrition will need to be utilized greatly in order to bring the budget back into a stable environment once the one-time funds are expended</li> <li>• CBO advises that attrition and planning need to begin now for the 2025-2026 school year</li> </ul> <b>R. Dougherty, Board President –</b> <ul style="list-style-type: none"> <li>• Does this include Developer Fees?</li> </ul>



**T. Spooner, District CBO –**

- No, those are included in the LCFF
- Counselors are being shared between the elementary schools
- Previously the Dean of Students job description included academic counseling

**C. Knoch, FRE Principal –**

- T.K Para positions are mandated positions

**T. Spooner, District CBO –**

- Those positions are paid for with one-time dollars
- Administrators need to start having discussions regarding what positions to keep
- Only receive ADA for Spec. Ed. Summer School – Extended Year. Otherwise, the district does not receive ADA for summer school

**M. Grant, Superintendent –**

- Wonderful presentation
- Have time to make some good decisions for students and the district

**T. Spooner, District CBO –**

- As programs come up for renewal, that is the time to discuss the need for them
- When there is excess monies it will be added to the ending balance

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.2 Consider for Approval the A-G Completion Grant 2022-2023  
No Revisions

**Motion to Approve A-G Completion Grand 2022-2023 – No Revisions by J. Hathaway /2<sup>nd</sup> J. Norris**

Discussion:

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.3 Consider for Approval Fall River Joint Unified School District AB1200

Consider for Approval Tentative Agreement with Fall River Teachers Association

- Agreement Term July 1, 2022 – June 30, 2023
- Salary Increase of 2.51% effective July 1, 2022
- Insurance Cap Increase of 1.5% effective July 1, 2022

**Motion to Approve Fall River Joint Unified School District AB1200 – Tentative Agreement with Fall River Teachers Association by J. Hamilton /2<sup>nd</sup> M. Estes**

Discussion:

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.4 Consider for Approval Fall River Joint Unified School District AB1200

Consider for Approval Tentative Agreement with California School Employees Association, Chapter #191

- Agreement Term July 1, 2022 – June 30, 2023
- Salary Increase of 2.51% effective July 1, 2022
- Insurance Cap Increase of 1.5% effective July 1, 2022

**Motion to Approve Fall River Joint Unified School District AB1200 – Tentative Agreement with California School Employees Association, Chapter # 191 by J. Hamilton /2<sup>nd</sup> J. Hathaway**

Discussion:

**T. Spooner, District CBO –**

- CSEA has received a 2.51% increase to their salary schedule but considering the minimum wage increase requirement the District has agreed to give CSEA the 2.51% plus an additional 3.23% and will allow them to borrow against next year's negotiations. CSEA will use the money to restructure their salary schedule to meet the minimum wage requirement. The District will be reimbursed by reducing the CSEA negotiated allocation by 3.23% (\$119, 632) for the 2023-2024 school year.

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

	<p>6.5 Consider for Approval Fall River Joint Unified School District AB1200  Consider for Approval Tentative Agreement with Unrepresented Groups:</p> <ul style="list-style-type: none"> <li>• Administrators, Classified Confidential, Classified Confidential Management, Nurse, Psychologist <ul style="list-style-type: none"> <li>○ Agreement Term July 1, 2022 – June 30, 2023</li> <li>○ Salary Increase of 2.51% effective July 1, 2022</li> <li>○ Insurance Cap Increase of 1.5% effective July 1, 2022</li> </ul> </li> <li>• Superintendent, Director of Technology <ul style="list-style-type: none"> <li>○ Agreement Term July 1, 2022 – June 30, 2023</li> <li>○ Salary Increase of 2.51% effective July 1, 2022</li> </ul> </li> </ul> <p><b>Motion to Approve Fall River Joint Unified School District AB1200 – Tentative Agreement Unrepresented Groups by <u>J. Norris</u> /2<sup>nd</sup> <u>J. Hamilton</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.6 Consider for Approval 2022-2023 Salary Schedules  <b>Motion to Approve Fall River Joint Unified School District 2022-2023 Salary Schedules by <u>J. Hathaway</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.7 Consider Approval of Educator Effectiveness Block Grant. No Revisions  <b>Motion to Approve Educator Effectiveness Block Grant – No Revisions by <u>J. Hamilton</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.8 Consider Approval of Revisions to District Policy 6174: Education for English Learners  <b>Motion to Approve Revisions to District Policy 6174: Education for English Learners by <u>J. Hamilton</u> /2<sup>nd</sup> <u>M. Estes</u></b></p> <p>Discussion:</p> <p><b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Due to the Federal Program Monitoring (FPM) process the district is replacing District Policy for English Learners with updated policy from GAMUT</li> <li>• Putting resources in place with ELPAC to support English Learners</li> </ul> <p><b>R. Dougherty, Board President –</b></p> <ul style="list-style-type: none"> <li>• Would like Katie Grant to do a presentation regarding English Learner students in the district</li> </ul> <p><b>C. Knoch, FRE Principal –</b></p> <ul style="list-style-type: none"> <li>• All teachers in the district should be CLAD certified</li> </ul> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.9 Consider for Approval FRTA Wages/Insurance Cap Contract Language Revision 2022-2023  <b>Motion to Approve FRTA Wages/Insurance Cap Contract Language Revision 2022-2023 by <u>M. Estes</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>

6.10 Consider for Approval CSEA Wages/Insurance Cap Contract Language Revision 2022-2022  
**Motion to Approve CSEA Wages/Insurance Cap Contract Language Revision 2022-2023 by**  
M. Estes /2<sup>nd</sup> J. Norris

Discussion:

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.11 Consider for Approval Leave of Absence for Classified Staff Member

Length of Absence Requested: 2/23/2023 – 8/23/2023

**Motion to Approve Leave of Absence for Classified Staff Member from 2/23/2023 – 8/23/2023 by**

J. Hamilton /2<sup>nd</sup> J. Norris

Discussion:

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.12 **DISCUSSION ITEM:** District Drug and Alcohol Policy for Athletes/Extra Curricular Activities  
**M. Grant, Superintendent –**

- Want to look at language regarding the District's Drug and Alcohol Policy for athletes/extra-curricular activities
- John Hamilton and Jack Hathaway will be on the committee
- The Board will be informed of the revisions

**R. Dougherty, Board President –**

- Wants parents and staff to know the board takes this subject seriously

## 7. **REPORTS/ANNOUNCEMENTS**

**Gracie Harrison, BHS Student Representative –**

- Mid-year awards assembly on Friday to recognize students with no tardies, 100% attendance, Honor Roll, straight A's
- March 24<sup>th</sup> – End of the 3<sup>rd</sup> Quarter
- Three students competed in the club level contest of the Lions Club Speech Contest. Jordyn Greer was the winner and will compete at the next level on February 16<sup>th</sup>
- Five students will be joining students from Fall River High School and Mt. Shasta with the Interact Club to volunteer for five days in Agua Prieta, Sonora, Mexico
- Had three students compete in the Skills USA Leadership conference – Brenna Anderson earned a gold in Customer Service. Michael McFarland earned a silver in Job Interview. Ivy Towner earned a silver in Customer Service
- JV Boys Basketball team had a successful season with a 12-1 record and winning first place at the Modoc Tournament
- Students helped with the successful Crab Feed last weekend
- Track goes to Orland for their first meet
- Softball starts March 16<sup>th</sup>
- Sadie Hawkins dance on Saturday
- Seniors and 8<sup>th</sup> graders received caps and gowns
- Leadership class helped by volunteering at our local library with the elementary students with Dr. Seuss Day

**T. Aderman, BES Principal –**

- Evaluations
- Planning for the 23/24 school year
- Thanking J. Norris for the site visit
- High School students were amazing at the Crab Feed
- Thanks to the transportation and café' department support with the fieldtrips
- Completed STEM lab challenge
- Testing challenges
- Talent Show
- Improvement Parade
- 6<sup>th</sup> grade promotion
- Spring Fling

	<p><b>K. Wike, Technology Director –</b></p> <ul style="list-style-type: none"> <li>• Security measures will be increased. Steps are being put into place</li> <li>• Flacon Crowd Strike program will be used</li> <li>• Will have a more secure district</li> </ul> <p><b>A. Tate, FRTA President –</b></p> <ul style="list-style-type: none"> <li>• Nothing to report</li> <li>• Great negotiations</li> </ul> <p><b>K. Freeland Sloat, FRHS Principal –</b></p> <ul style="list-style-type: none"> <li>• Girls Basketball has a great season</li> <li>• Very busy time at the high school</li> <li>• Roxanna has been doing a great job</li> <li>• Hired and Science and History teacher</li> <li>• D.A. and the Sheriff's department will be doing a presentation</li> <li>• Push on improving student attendance. 9<sup>th</sup> grade won this month</li> <li>• FFA going to regionals on Friday.</li> <li>• FRHS qualified for CSI – Low performance</li> <li>• Due to a glitch last year in the testing system it showed FRHS as having low test participation</li> <li>• Received \$167,000 to support student performance</li> </ul> <p><b>C.Knoch, FRE Principal –</b></p> <ul style="list-style-type: none"> <li>• Coordinated 21 staff members for First Aid/CPR training</li> <li>• Finishing benchmark assessments</li> <li>• Read-O-Rama</li> <li>• Participated with ProAct training</li> <li>• Fall River Dental did a presentation to the Kindergarteners</li> <li>• March 22, two students will be going to the County Spelling Bee</li> <li>• Encouraging better attendance. Incentives</li> </ul> <p><b>R. Guerrero, BHS Principal –</b></p> <ul style="list-style-type: none"> <li>• Mid-year assembly. Citizenship recognition</li> <li>• Attendance incentives</li> </ul>
8.	<p><b>FUTURE AGENDA ITEMS</b></p> <ul style="list-style-type: none"> <li>• Board Goal #4</li> <li>• Drug/Alcohol Policy</li> <li>• Personnel Updates</li> </ul> <p>Adjournment by <u>R. Dougherty @ 7:38 pm</u></p>
9.	<p><b>CLOSED SESSION</b></p> <p>9.1 Government Code 54956.9: Personnel 9.2 Government Code 54957.6: Negotiations</p>
10.	<p><b>RECONVENE TO OPEN SESSION</b></p>
11.	<p><b>ADJOURNMENT by <u>R. Dougherty @ 9:20 pm</u></b></p>
	<p>Copies of the agenda, complete with backup materials, may be reviewed at the District Office. A schedule of the regular meetings, agendas and minutes can be reviewed on the District's website: <a href="http://www.friusd.org">www.friusd.org</a></p> <p>REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting, may request assistance by contacting the Fall River Joint Unified School District, 20375 Tamarack Ave. Burney, CA 96013; Telephone 530-335-4538; fax 530-335-3115</p>

April 12, 2023

Respectfully submitted,

*Maria M. MT* 4/12/23  
Superintendent Date

Adopted and ordered entered into the records of the proceedings of the District.

*Neftali* 4-12-23  
Clerk of the Board Date

**FALL RIVER JOINT UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES MEETING**

DATE: March 8, 2023  
 TIME: 6:00 PM  
 LOCATION: District Office  
 20375 Tamarack Avenue  
 Burney, CA 96013

Google Link  
[meet.google.com/tpm-iemt-vfv](https://meet.google.com/tpm-iemt-vfv)

**PUBLIC HEARING**

All parents, teachers, and members of the community interested in the affairs of the school district are encouraged to participate.

1. Open Public Hearing regarding the Tentative Agreement between the Fall River Joint Unified School District and the:
  - Fall River Teacher’s Association (FRTA)
  - California School Employees Association (CSEA), Chapter #191
  - Un-Represented Groups: Administrators, Director of Technology, Psychologist, District Nurse, Classified Confidential Management, Classified Confidential, and Superintendent
2. Public Input regarding the tentative agreements
3. Close Public Hearing regarding the adoption of the 2022 – 2023 Tentative Agreements

**UNAPPROVED MINUTES**

Individuals wishing to address the Board should register prior to the start of the meeting.

<b>1.</b>	<b>CALL TO ORDER</b> <u>R. Dougherty</u> @ 6:01 pm
<b>2.</b>	<b>ROLL CALL; ESTABLISH A QUORUM; SALUTE FLAG</b> Dougherty: <b>Present</b> Estes: <b>Present</b> Hamilton: <b>Present</b> Hathaway: <b>Present</b> Norris: <b>Present</b> Others:
<b>3.</b>	<b>ADOPT AGENDA</b> <b>Motion to Adopt Agenda</b> <u>M. Estes</u> /2 <sup>nd</sup> <u>J. Hamilton</u> <b>Discussion: No Discussion</b>  <b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b>
<b>4.</b>	<b>PUBLIC COMMENT</b> <b>No Comment</b>
<b>5.</b>	<b>CONSENT AGENDA</b> <b>Motion to Adopt Consent Agenda by</b> <u>J. Hathaway</u> /2 <sup>nd</sup> <u>J. Hamilton</u> <b>Discussion:</b> <b>R. Dougherty, Board President –</b> <ul style="list-style-type: none"> <li>• Please pull board minutes from February 8, 2023 and revise the vote on 7.9 – District Calendar. The vote should be Ayes: 3 Noes: 1 Absent: 1 Abstain: 0. Will take back for approval to the April board meeting</li> </ul> <b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b>

	5.1 Approval of Minutes, February 8, 2023
	5.2 Approval of Personnel Report and Actions Therein
	5.3 Approval of Governing Board Commercial Warrant Report: # 8 (2022/2023) <ul style="list-style-type: none"> <li>• \$ 716,258.15 General Fund</li> <li>• \$ 33,576.10 Cafeteria/Food Service Fund</li> <li>• \$ 5,358.88 Capital Facilities Fund</li> </ul>
	5.4 Approval of Certification of Corrective Action
	5.5 Approval of Estimate/Agreement for Fall River Joint Unified School District and Mast Roofing for Burney Elementary School Fabric Reinforcement Coating System for the Roof Area
	5.6 Approval of Home Improvement Contract between Fall River Joint Unified School District and MAC-CO METAL BUILDINGS for Purchase and Construction of Out Building at Fall River Jr/Sr High School
	5.7 Approval of Agreement for Contract Services between Fall River Joint Unified School District and John Thompson for Contractor Services Term: February 1, 2023 through June 9, 2023
	5.8 Accept the following donations: <ul style="list-style-type: none"> <li>• <b>Fall River Elementary School - \$90.00</b> \$45.00 Maria Rodriquez \$45.00 Myra Sandoval</li> <li>• <b>Burney Jr. Sr. High School - \$29.66</b></li> <li>• \$29.66 Ohiopyle Prints, Inc.</li> </ul>
<b>6.</b>	<b>NEW BUSINESS</b>
	6.1 Consider for Approval of Second Interim Budget 2022-2023 – Presentation by Teresea Spooner, District Chief Business Official <b>Motion to Approve Second Interim Budget 2022-2023 by <u>J. Hamilton</u> /2<sup>nd</sup> <u>J. Norris</u></b> Discussion: <b>T. Spooner, District CBO –</b> <ul style="list-style-type: none"> <li>• <b>Beginning balance 22/23</b> - \$7,270,850</li> <li>• <b>Ending balance 22/23</b> - \$9,794,904</li> <li>• <b>New revenue 22/23</b> - \$24,257,815</li> <li>• <b>Total expenditures 22/23</b> – \$21,733,761</li> <li>• <b>Current Paraprofessional expense 22/23</b> - \$1,484,560.37</li> <li>• <b>Historical Paraprofessional expense 21/22</b> - \$1,357,676.97</li> <li>• <b>Historical Paraprofessional expense 20/21</b> - \$1,025,980,43</li> <li>• <b>Historical Paraprofessional expense 19/20</b> - \$1,079,064.13</li> <li>• <b>Historical Paraprofessional expense 18/19</b> - \$1,053,449.20</li> <li>• Typically, the district receives \$15.4 million in on-going revenues.</li> <li>• Currently, salary benefits are costing the district \$15.165 million.</li> <li>• Currently the multi-year projection looks stable but CBO is cautioning the Superintendent and Board that when the one time monies are expended massive cuts will need to be made if the state does not backfill money into the budget because at this time the district is expending \$1.44 million in personnel costs from one time funding resources.</li> <li>• CBO preceded to go through the one-time funds received by the district and what is currently being expended from each account.</li> <li>• CBO reiterated to the Superintendent and Board that attrition will need to be utilized greatly in order to bring the budget back into a stable environment once the one-time funds are expended</li> <li>• CBO advises that attrition and planning need to begin now for the 2025-2026 school year</li> </ul> <b>R. Dougherty, Board President –</b> <ul style="list-style-type: none"> <li>• Does this include Developer Fees?</li> </ul>

**T. Spooner, District CBO –**

- No, those are included in the LCFF
- Counselors are being shared between the elementary schools
- Previously the Dean of Students job description included academic counseling

**C. Knoch, FRE Principal –**

- T.K Para positions are mandated positions

**T. Spooner, District CBO –**

- Those positions are paid for with one-time dollars
- Administrators need to start having discussions regarding what positions to keep
- Only receive ADA for Spec. Ed. Summer School – Extended Year. Otherwise, the district does not receive ADA for summer school

**M. Grant, Superintendent –**

- Wonderful presentation
- Have time to make some good decisions for students and the district

**T. Spooner, District CBO –**

- As programs come up for renewal, that is the time to discuss the need for them
- When there is excess monies it will be added to the ending balance

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.2 Consider for Approval the A-G Completion Grant 2022-2023  
No Revisions

**Motion to Approve A-G Completion Grand 2022-2023 – No Revisions by J. Hathaway /2<sup>nd</sup> J. Norris**

Discussion:

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.3 Consider for Approval Fall River Joint Unified School District AB1200

Consider for Approval Tentative Agreement with Fall River Teachers Association

- Agreement Term July 1, 2022 – June 30, 2023
- Salary Increase of 2.51% effective July 1, 2022
- Insurance Cap Increase of 1.5% effective July 1, 2022

**Motion to Approve Fall River Joint Unified School District AB1200 – Tentative Agreement with Fall River Teachers Association by J. Hamilton /2<sup>nd</sup> M. Estes**

Discussion:

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

6.4 Consider for Approval Fall River Joint Unified School District AB1200

Consider for Approval Tentative Agreement with California School Employees Association, Chapter #191

- Agreement Term July 1, 2022 – June 30, 2023
- Salary Increase of 2.51% effective July 1, 2022
- Insurance Cap Increase of 1.5% effective July 1, 2022

**Motion to Approve Fall River Joint Unified School District AB1200 – Tentative Agreement with California School Employees Association, Chapter # 191 by J. Hamilton /2<sup>nd</sup> J. Hathaway**

Discussion:

**T. Spooner, District CBO –**

- CSEA has received a 2.51% increase to their salary schedule but considering the minimum wage increase requirement the District has agreed to give CSEA the 2.51% plus an additional 3.23% and will allow them to borrow against next year's negotiations. CSEA will use the money to restructure their salary schedule to meet the minimum wage requirement. The District will be reimbursed by reducing the CSEA negotiated allocation by 3.23% (\$119, 632) for the 2023-2024 school year.

**Ayes: 5 Noes: 0 Absent: 0 Abstain: 0**

	<p>6.5 Consider for Approval Fall River Joint Unified School District AB1200  Consider for Approval Tentative Agreement with Unrepresented Groups:</p> <ul style="list-style-type: none"> <li>• Administrators, Classified Confidential, Classified Confidential Management, Nurse, Psychologist <ul style="list-style-type: none"> <li>○ Agreement Term July 1, 2022 – June 30, 2023</li> <li>○ Salary Increase of 2.51% effective July 1, 2022</li> <li>○ Insurance Cap Increase of 1.5% effective July 1, 2022</li> </ul> </li> <li>• Superintendent, Director of Technology <ul style="list-style-type: none"> <li>○ Agreement Term July 1, 2022 – June 30, 2023</li> <li>○ Salary Increase of 2.51% effective July 1, 2022</li> </ul> </li> </ul> <p><b>Motion to Approve Fall River Joint Unified School District AB1200 – Tentative Agreement Unrepresented Groups by <u>J. Norris</u> /2<sup>nd</sup> <u>J. Hamilton</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.6 Consider for Approval 2022-2023 Salary Schedules  <b>Motion to Approve Fall River Joint Unified School District 2022-2023 Salary Schedules by <u>J. Hathaway</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.7 Consider Approval of Educator Effectiveness Block Grant. No Revisions  <b>Motion to Approve Educator Effectiveness Block Grant – No Revisions by <u>J. Hamilton</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.8 Consider Approval of Revisions to District Policy 6174: Education for English Learners  <b>Motion to Approve Revisions to District Policy 6174: Education for English Learners by <u>J. Hamilton</u> /2<sup>nd</sup> <u>M. Estes</u></b></p> <p>Discussion:</p> <p><b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Due to the Federal Program Monitoring (FPM) process the district is replacing District Policy for English Learners with updated policy from GAMUT</li> <li>• Putting resources in place with ELPAC to support English Learners</li> </ul> <p><b>R. Dougherty, Board President –</b></p> <ul style="list-style-type: none"> <li>• Would like Katie Grant to do a presentation regarding English Learner students in the district</li> </ul> <p><b>C. Knoch, FRE Principal –</b></p> <ul style="list-style-type: none"> <li>• All teachers in the district should be CLAD certified</li> </ul> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.9 Consider for Approval FRTA Wages/Insurance Cap Contract Language Revision 2022-2023  <b>Motion to Approve FRTA Wages/Insurance Cap Contract Language Revision 2022-2023 by <u>M. Estes</u> /2<sup>nd</sup> <u>J. Norris</u></b></p> <p>Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>



	<p>6.10 Consider for Approval CSEA Wages/Insurance Cap Contract Language Revision 2022-2022  <b>Motion to Approve CSEA Wages/Insurance Cap Contract Language Revision 2022-2023 by</b>  <u>M. Estes /2<sup>nd</sup> J. Norris</u>  Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.11 Consider for Approval Leave of Absence for Classified Staff Member  Length of Absence Requested: 2/23/2023 – 8/23/2023  <b>Motion to Approve Leave of Absence for Classified Staff Member from 2/23/2023 – 8/23/2023 by</b>  <u>J. Hamilton /2<sup>nd</sup> J. Norris</u>  Discussion:</p> <p><b>Ayes: 5 Noes: 0 Absent: 0 Abstain: 0</b></p>
	<p>6.12 <b>DISCUSSION ITEM:</b> District Drug and Alcohol Policy for Athletes/Extra Curricular Activities  <b>M. Grant, Superintendent –</b></p> <ul style="list-style-type: none"> <li>• Want to look at language regarding the District’s Drug and Alcohol Policy for athletes/extra-curricular activities</li> <li>• John Hamilton and Jack Hathaway will be on the committee</li> <li>• The Board will be informed of the revisions</li> </ul> <p><b>R. Dougherty, Board President –</b></p> <ul style="list-style-type: none"> <li>• Wants parents and staff to know the board takes this subject seriously</li> </ul>
<p><b>7.</b></p>	<p><b>REPORTS/ANNOUNCEMENTS</b></p> <p><b>Gracie Harrison, BHS Student Representative –</b></p> <ul style="list-style-type: none"> <li>• Mid-year awards assembly on Friday to recognize students with no tardies, 100% attendance, Honor Roll, straight A’s</li> <li>• March 24<sup>th</sup> – End of the 3<sup>rd</sup> Quarter</li> <li>• Three students competed in the club level contest of the Lions Club Speech Contest. Jordyn Greer was the winner and will compete at the next level on February 16<sup>th</sup></li> <li>• Five students will be joining students from Fall River High School and Mt. Shasta with the Interact Club to volunteer for five days in Agua Prieta, Sonora, Mexico</li> <li>• Had three students compete in the Skills USA Leadership conference – Brenna Anderson earned a gold in Customer Service. Michael McFarland earned a silver in Job Interview. Ivy Towner earned a silver in Customer Service</li> <li>• JV Boys Basketball team had a successful season with a 12-1 record and winning first place at the Modoc Tournament</li> <li>• Students helped with the successful Crab Feed last weekend</li> <li>• Track goes to Orland for their first meet</li> <li>• Softball starts March 16<sup>th</sup></li> <li>• Sadie Hawkins dance on Saturday</li> <li>• Seniors and 8<sup>th</sup> graders received caps and gowns</li> <li>• Leadership class helped by volunteering at our local library with the elementary students with Dr. Seuss Day</li> </ul> <p><b>T. Aderman, BES Principal –</b></p> <ul style="list-style-type: none"> <li>• Evaluations</li> <li>• Planning for the 23/24 school year</li> <li>• Thanking J. Norris for the site visit</li> <li>• High School students were amazing at the Crab Feed</li> <li>• Thanks to the transportation and café’ department support with the fieldtrips</li> <li>• Completed STEM lab challenge</li> <li>• Testing challenges</li> <li>• Talent Show</li> <li>• Improvement Parade</li> <li>• 6<sup>th</sup> grade promotion</li> <li>• Spring Fling</li> </ul>

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April 12, 2023

Respectfully submitted,

Adopted and ordered entered into the records of the proceedings of the District.

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

Fall River Joint Unified School District  
PERSONNEL REPORT NUMBER 9 – 2022/2023  
Wednesday, April 12, 2023

**CERTIFICATED**

**Effective Date**

Forrest Anders	Transferring from 1 FTE Teacher at Burney Community Day School to 1 FTE Teacher at the Mt. Burney Center ~ Replacing David Rose.	4/3/2023
Kelly Freeland-Sloat	Retiring as 1 - FTE Principal at Fall River Jr. Sr. High School. Requests participation in the District Retirement Benefit Plan. Request for four years of Consultancy work.	7/1/2023
David Rose	Transferring from 1 - FTE Teacher at the Mt. Burney Center to 1 - FTE Teacher at Burney Community Day School ~ Replacing Forrest Anders.	4/3/2023
Marcy Schmidt	Retiring as 1- FTE Principal of Alternative Ed / Director of Independent Studies & Special Projects. Requests participation in the District Retirement Benefit Plan.	7/1/2023
<b>CLASSIFIED</b>		
Shay Corder	Resigned as 1 - 6.0 Hour SDC Paraprofessional at Fall River Jr. Sr. High School.	3/24/2023
Morgan Deavers	Resigned as 1 - 6.0 Hour Paraprofessional at Burney Elementary School.  Hired as 1 – 6.0 Hour Intensive Behavior Interventionist at Burney Elementary School ~ Replacing Shasta Bellegante.	4/3/2023
Susan Galindo	Hired as 1 - 3.0 Hour Yard Duty Aide at Burney Elementary School ~ Replacing Tyler Peckham.	3/7/2023
Reed Kirkland	Hired as 1 – 30 Hour Intensive Behavior Interventionist at Burney Community Day School ~ Replacing Carrie Osborne.  Resigned as 1 – 30 Hour Intensive Behavior Interventionist at Burney Community Day School.  Hired as 1 – 3.5 Hour Paraprofessional at Fall River Elementary School ~ Replacing Amanda Hawkins.	3/6/2023  3/24/2023  4/3/2023
Stephanie Ogden	Resigning as 1 – 3.5 Hour PE Paraprofessional at Fall River Jr. Sr. High School.	6/9/2023
Zackery Schell	Resigning as 1 – 8.0 Hour Burney Grounds Worker.	4/18/2023
Robyn Schneider	Resigned as 1 – 3.5 Hour PE Paraprofessional at Fall River Jr. Sr. High School.	3/31/2023

FALL RIVER JOINT UNIFIED SCHOOL DISTRICT

TO: Board of Trustees  
FROM: Teresea Spooner  
DATE: April 4, 2023

SUBJECT: ***Approval: Governing Board Commercial Warrants***

Commercial Warrant Report No. 9 (2022/23) is being submitted for your review and approval (supporting information will be available for the Board at the meeting).

Commercial Warrants

\$	528,516.39	(General Fund)
\$	30,880.14	(Cafeteria Fund)
\$	13,267.90	(Capital Facilities Fund)

**RECOMMENDATION**

It is recommended that the Board take action to approve Commercial Warrant Report No. 9 (2022/23) as prepared and submitted by the Business Office.

## Checks Dated 03/02/2023 through 04/04/2023

Check Number	Check Date	Pay to the Order of	Check Amount
9010951594	03/02/2023	BETZ, PATRICIA L	44.54
9010951595	03/02/2023	COMER COMMUNICATIONS	8,302.10
9010951596	03/02/2023	FP MAILING SOLUTIONS	135.14
9010951597	03/02/2023	JASPERSE, KATHY L	120.00
9010951598	03/02/2023	JONES SCHOOL SUPPLY CO INC	26.30
9010951599	03/02/2023	KASK, AMBER M	22.27
9010951600	03/02/2023	LEE, TAHNEE B	213.24
9010951601	03/02/2023	NCS PEARSON	19.50
9010951602	03/02/2023	NEUGEBAUER, THERESA L	118.56
9010951603	03/02/2023	ODP BUSINESS SOLUTIONS LLC	965.87
9010951604	03/02/2023	REDDING ELEM SCHOOL DISTRICT	510.00
9010951605	03/02/2023	REDWOOD TOXICOLOGY LAB INC	141.84
9010951606	03/02/2023	SIGNSATIONS	1,651.62
9010951607	03/02/2023	SMALL, SHELLY	41.98
9010951608	03/02/2023	VALLEY HARDWARE	483.82
9010951609	03/02/2023	WAXIE SANITARY SUPPLY	4,118.94
9010951920	03/07/2023	ASSOC CA SCHOOL ADMIN	1,020.32
9010951921	03/07/2023	BEST BEHAVIOR LLC	2,022.75
9010951922	03/07/2023	CASBO	1,200.00
9010951923	03/07/2023	CDW GOVERNMENT INC	11,231.48
9010951924	03/07/2023	CROSS PETROLEUM	4,060.55
9010951925	03/07/2023	CSM CONSULTING INC	5,000.00
9010951926	03/07/2023	ED STAUB AND SONS	3,394.52
9010951927	03/07/2023	FALL RIVER JUSD (BROS)	54.00
9010951928	03/07/2023	FALL RIVER SOLAR LLC	4,353.45
9010951929	03/07/2023	FALL RIVER VALLEY CSD	5,073.32
9010951930	03/07/2023	FIONA HICKEY	16.09
9010951931	03/07/2023	FLYLEAF PUBLISHING	1,210.71
9010951932	03/07/2023	FP MAILING SOLUTIONS	183.40
9010951933	03/07/2023	FREELAND-SLOAT, KELLY C	58.97
9010951934	03/07/2023	FREIGHTLINER INC	825.43
9010951935	03/07/2023	FRONTIER	1,321.52
9010951936	03/07/2023	GARNER, JENNETTE R	44.28
9010951937	03/07/2023	JOHN E THOMPSON	1,132.80
9010951938	03/07/2023	JONATHON SIMS	1,470.00
9010951939	03/07/2023	JONES SCHOOL SUPPLY CO INC	111.74
9010951940	03/07/2023	LA QUINTA SAN LUIS OBISPO	3,674.02
9010951941	03/07/2023	LASSEN AIR & REFRIGERATION SRV	3,120.54
9010951942	03/07/2023	LEWIS, BONNIE M	28.82
9010951943	03/07/2023	MASTERS, BRENDA	27.51
9010951944	03/07/2023	MARTHUR FARM SUPPLY	136.73
9010951945	03/07/2023	MOUNTAIN MOTOR PARTS	65.51
9010951946	03/07/2023	NEUGEBAUER, THERESA L	171.60
9010951947	03/07/2023	ODP BUSINESS SOLUTIONS LLC	988.73
9010951948	03/07/2023	OREILLY AUTOMOTIVE INC	149.33
9010951949	03/07/2023	PACE SUPPLY CORP	184.03
9010951950	03/07/2023	PEARSON	167.40
9010951951	03/07/2023	RIDDELL, DEANNA L	27.51
9010951952	03/07/2023	SEVILLA, RAFAEL A	89.08

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Page 1 of 5

Checks Dated 03/02/2023 through 04/04/2023

Check Number	Check Date	Pay to the Order of	Check Amount
9010951953	03/07/2023	SISC	193,878.70
9010951954	03/07/2023	SMALL, SHELLY	55.28
9010951955	03/07/2023	STEVEN HUBAUER	270.00
9010951956	03/07/2023	SUNBELT STAFFING LLC	921.50
9010951957	03/07/2023	TATE, AMANDA	85.00
9010951958	03/07/2023	TEACHER SYNERGY LLC	5,275.00
9010951959	03/07/2023	TELEMED2U	10,700.00
9010951960	03/07/2023	VALLEY MOTOR PARTS	21.84
9010952814	03/14/2023	ADCOCK, JANN K	294.24
9010952815	03/14/2023	C & K MARKET INC	495.12
9010952816	03/14/2023	CDW GOVERNMENT INC	280.48
9010952817	03/14/2023	CINTAS	158.22
9010952818	03/14/2023	CRABTREE, JOHANNA G	881.65
9010952819	03/14/2023	FP MAILING SOLUTIONS	160.88
9010952820	03/14/2023	FREIGHTLINER INC	502.84
9010952821	03/14/2023	GEPETTOS PIZZA	84.75
9010952822	03/14/2023	HANSEN PRESSURE WASHER & MACH	305.15
9010952823	03/14/2023	HOVIS HARDWARE INC	662.17
9010952824	03/14/2023	K & K DISTRIBUTING	8,284.17
9010952825	03/14/2023	MORTON, CATHERINE	51.99
9010952826	03/14/2023	ODP BUSINESS SOLUTIONS LLC	896.87
9010952827	03/14/2023	PACIFIC GAS AND ELECTRIC	297.19
9010952828	03/14/2023	RAY MORGAN CO	5,400.04
9010952829	03/14/2023	STAPLES BUSINESS CREDIT	2,415.27
9010952830	03/14/2023	UNITY SCHOOL BUS PARTS	546.73
		Unpaid Tax	39.64
		Expensed Amount	586.37
9010952831	03/14/2023	VALLEY HARDWARE	1,814.78
9010952832	03/14/2023	ARISTEO PEREZ	108.70
9010952833	03/14/2023	BOWER, STACEY	113.82
9010952834	03/14/2023	BUCHER, JEANNETTE M	129.02
9010952835	03/14/2023	BURNEY WATER DISTRICT	895.06
9010952836	03/14/2023	CMRS-FP US POSTAL SERVICE	500.00
9010952837	03/14/2023	COMPUGROUP MEDICAL INC	161.89
9010952838	03/14/2023	DANIELSEN COMPANY	10,332.43
9010952839	03/14/2023	DEAVERS, AMANDA L	226.63
9010952840	03/14/2023	FALL RIVER JUSD (BROS)	36.00
9010952841	03/14/2023	FALL RIVER SOLAR LLC	3,414.76
9010952842	03/14/2023	FINNEY, PETER A	1,819.02
9010952843	03/14/2023	FRONTIER	83.42
9010952844	03/14/2023	FUN & FUNCTION	7,499.00
		Unpaid Tax	543.68
		Expensed Amount	8,042.68
9010952845	03/14/2023	GERLINGER STEEL AND SUPPLY CO	4,138.47
9010952846	03/14/2023	GOLD STAR FOODS	1,319.37
9010952847	03/14/2023	GUERRERO, ELIZABETH	791.81
9010952848	03/14/2023	HARVEST PRINTING COMPANY	91.16
9010952849	03/14/2023	HICKEY, FIONA B	510.90

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ESCAPE ONLINE

Page 2 of 5

## Checks Dated 03/02/2023 through 04/04/2023

Check Number	Check Date	Pay to the Order of	Check Amount
9010952850	03/14/2023	HILLYARD	411.76
9010952851	03/14/2023	KNOCH, CHRISTINE	187.20
9010952852	03/14/2023	LAKEY, LAURA J	42.17
9010952853	03/14/2023	MCQUADE, PATRICIA	18.22
9010952854	03/14/2023	MORTON, CATHERINE	119.51
9010952855	03/14/2023	PERMA-BOUND	44.32
9010952856	03/14/2023	RAY MORGAN CO	13,210.57
9010952857	03/14/2023	REED KIRKLAND	15.00
9010952858	03/14/2023	ROSE, DAVID W	623.56
9010952859	03/14/2023	SCHOOL SERVICES OF CA	315.00
9010952860	03/14/2023	SEQUOIA FLORAL INTL	2,431.67
9010952861	03/14/2023	SYSCO FOOD SERV OF SACRAMENTO	11,634.94
9010952862	03/14/2023	VON SCHALSCHA, MICHAEL P	99.59
9010952863	03/14/2023	WASTE MANAGEMENT INC	8,409.59
9010952864	03/14/2023	WAXIE SANITARY SUPPLY	152.95
9010952865	03/14/2023	WORTHINGTON DIRECT	3,994.76
9010952866	03/14/2023	TAYLOR MOTORS COLLISION CNTR	1,712.27
9010952867	03/14/2023	ALPINE DRIVE INN	750.00
9010952868	03/14/2023	ALSCO	377.07
9010952869	03/14/2023	C & K MARKET INC	16.57
9010952870	03/14/2023	CDW GOVERNMENT INC	331.86
9010952871	03/14/2023	DEPARTMENT OF JUSTICE	160.00
9010952872	03/14/2023	TAYLOR MOTORS INC	1,712.27
9010952873	03/14/2023	THE BULLDOG BITE	500.00
9010953229	03/16/2023	A TO Z BUS SALES INC	4,385.16
9010953230	03/16/2023	CALIFORNIA SAFETY COMPANY INC	960.00
9010953231	03/16/2023	ED STAUB AND SONS	326.99
9010953232	03/16/2023	MYAH WATKINS	270.00
9010953233	03/16/2023	ODP BUSINESS SOLUTIONS LLC	2,296.33
9010953234	03/16/2023	PEARSON	395.97
9010953235	03/16/2023	SIGNSATIONS	367.49
9010953236	03/16/2023	SUSAN B CABRERA	6,960.00
9010953237	03/16/2023	SUZANNE WALL	453.06
9010953238	03/16/2023	SUZANNE WALL	1,042.06
9010953239	03/16/2023	TPx COMMUNICATIONS	2,050.00
9010953240	03/16/2023	WAXIE SANITARY SUPPLY	4,865.94
9010953637	03/21/2023	ASSOC CA SCHOOL ADMINISTRATORS	50.00
9010953638	03/21/2023	ED STAUB AND SONS	25.11
9010953639	03/21/2023	FIONA HICKEY	268.39
9010953640	03/21/2023	FREIGHTLINER INC	146.01
9010953641	03/21/2023	FRONTIER	753.30
9010953642	03/21/2023	LOZANO SMITH LLP	550.00
9010953643	03/21/2023	MCI	20.34
9010953644	03/21/2023	RIDDELL, DEANNA L	41.11
9010953645	03/21/2023	SAFEWAY INC	475.53
9010953646	03/21/2023	SHASTA COUNTY OFFICE OF EDUC	1,958.41
9010953647	03/21/2023	TERESEA SPOONER REV CASH	1,156.00
9010953648	03/21/2023	US BANK	1,368.21
9010953649	03/21/2023	VALLEY MOTOR PARTS	342.50

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ESCAPE ONLINE

Page 3 of 5

## Checks Dated 03/02/2023 through 04/04/2023

Check Number	Check Date	Pay to the Order of	Check Amount
9010954648	03/28/2023	A TO Z BUS SALES INC	2,847.41
9010954649	03/28/2023	ANDERS, FORREST D	64.24
9010954650	03/28/2023	AT & T MOBILITY	87.59
9010954651	03/28/2023	BELLA VISTA FEED	94.00
9010954652	03/28/2023	BOWER, KEVIN D	99.00
9010954653	03/28/2023	C & K MARKET INC	14.11
9010954654	03/28/2023	CA ASSOCIATION FFA	73.00
9010954655	03/28/2023	CALIFORNIA SAFETY COMPANY INC	1,692.15
9010954656	03/28/2023	COAST TO COAST COMPUTER PROD	156.57
9010954657	03/28/2023	DEMCO	53.40
9010954658	03/28/2023	ED STAUB AND SONS	4,197.24
9010954659	03/28/2023	EDUCLIME LLC	123.85
9010954660	03/28/2023	ERIC AND KRISTIE OSTROM	7,633.68
9010954661	03/28/2023	FLORABUNDANCE INC	1,118.53
9010954662	03/28/2023	FOOTHILL FIRE PROTECTION INC	1,880.00
9010954663	03/28/2023	FREIGHTLINER INC	467.99
9010954664	03/28/2023	GOPHER SPORTS EQUIPMENT NW5634	1,990.76
9010954665	03/28/2023	GRAINGER INC	16.74
9010954666	03/28/2023	HALF PINT KIDS INC	580.80
		Unpaid Tax	38.28
		Expensed Amount	619.08
9010954667	03/28/2023	HARBERT OIL COMPANY INC	230.21
9010954668	03/28/2023	HOME DEPOT CREDIT SERV DEPT 32-2502372968	4,163.57
9010954669	03/28/2023	HOME SCIENCE TOOLS	220.21
9010954670	03/28/2023	JOSTENS INC	13.30
9010954671	03/28/2023	KIRKLAND, REED L	18.87
9010954672	03/28/2023	LEXIA VOYAGER SOPRIS INC	1,800.00
9010954673	03/28/2023	NATIONAL FFA ORGANIZATION	259.00
		Unpaid Tax	18.78
		Expensed Amount	277.78
9010954674	03/28/2023	NCS PEARSON	461.79
9010954675	03/28/2023	NEUGEBAUER, THERESA L	859.36
9010954676	03/28/2023	NORTHERN CA SUPERINTENDENTS	250.00
9010954677	03/28/2023	ODP BUSINESS SOLUTIONS LLC	2,469.57
9010954678	03/28/2023	ORIENTAL TRADING COMPANY INC	275.99
9010954679	03/28/2023	QUILL CORPORATION	1,119.23
9010954680	03/28/2023	RAY MORGAN CO	126.56
9010954681	03/28/2023	RODRIGUEZ, ERNESTO	189.87
9010954682	03/28/2023	ROSE, KARI L	135.09
9010954683	03/28/2023	SCHOOL SPECIALTY	65.95
9010954684	03/28/2023	SHASTA WELDING SUPPLY INC	1,222.00
9010954685	03/28/2023	SKILLSUSA CALIFORNIA	840.00
9010954686	03/28/2023	STANDARD INSURANCE COMPANY	1,366.12
9010954687	03/28/2023	STROUPS POWER EQUIPMENT INC	589.84
9010954688	03/28/2023	SUPER DUPER PUBLICATIONS	733.36
9010954689	03/28/2023	TSACG	18,280.00
9010954690	03/28/2023	UNITY SCHOOL BUS PARTS	149.45

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ESCAPE ONLINE

Page 4 of 5



Checks Dated 03/02/2023 through 04/04/2023

Check Number	Check Date	Pay to the Order of	Check Amount
		Unpaid Tax	7.94
		Expensed Amount	157.39
9010954691	03/28/2023	US OMNI & TSACG COMP SERV	67.68
9010954692	03/28/2023	VALLEY HARDWARE	123.53
9010954693	03/28/2023	VALLEY MOTOR PARTS	46.63
9010954694	03/28/2023	WAXIE SANITARY SUPPLY	1,021.40
9010955351	04/04/2023	ANATOMY WAREHOUSE	1,120.53
9010955352	04/04/2023	ARSENEAU, JENNIFER A	167.93
9010955353	04/04/2023	CONSOLIDATED ELECTRICAL	1,260.19
9010955354	04/04/2023	DEAVERS, AMANDA L	199.12
9010955355	04/04/2023	FRONTIER	572.98
9010955356	04/04/2023	GEPETTOS PIZZA	197.88
9010955357	04/04/2023	GRANT, Ed.D., MERRILL M	160.17
9010955358	04/04/2023	HARNER, MARK D	350.00
9010955359	04/04/2023	INTERMOUNTAIN NEWS CRIGHT INC	580.00
9010955360	04/04/2023	JOHN E THOMPSON	1,003.00
9010955361	04/04/2023	KNOCH, CHRISTINE	66.02
9010955362	04/04/2023	LEWIS, BONNIE M	37.47
9010955363	04/04/2023	NEUGEBAUER, THERESA L	56.97
9010955364	04/04/2023	ODP BUSINESS SOLUTIONS LLC	1,088.17
9010955365	04/04/2023	PACIFIC GAS AND ELECTRIC	69,947.24
9010955366	04/04/2023	PAINT MARTS	214.49
9010955367	04/04/2023	QUILL CORPORATION	66.53
9010955368	04/04/2023	SHASTA COUNTY CLERK CATHY DARLING ALLEN	7,421.26
9010955369	04/04/2023	SHELLE A PETERSON	450.00
9010955370	04/04/2023	SMALL, SHELLY	74.58
9010955371	04/04/2023	SUPERIOR REGION FFA	50.00
9010955372	04/04/2023	TELEMED2U	11,400.00
<b>Total Number of Checks</b>			<b>211</b>
			<b>572,016.11</b>

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General	204	528,516.39
13	CafeFoodSvc	9	30,880.14
25	CapitalFacilities	3	13,267.90
Total Number of Checks		<b>211</b>	572,664.43
Less Unpaid Tax Liability			648.32
<b>Net (Check Amount)</b>			<b>572,016.11</b>

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

**Academic School Year 2022-2023**  
**Quarterly Report on Williams Uniform Complaints**  
 [Education Code § 35186]

District: Fall River Joint Unified School District  
 Form Completed By: Shaun Davis Title: Administrative Asst.

Quarterly Report Submission Date:  October 2022  April 2023  
 (Please check one)  January 2023  July 2023

Date for information to be reported publicly at governing board meeting: 4/12/2023

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0	0	0
Teacher Vacancy or Misassignments	0	0	0
Facilities Conditions	0	0	0
<b>TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Merrill Grant Ed.D.**

\_\_\_\_\_  
 Print Name of District Superintendent

  
 \_\_\_\_\_  
 Signature of District Superintendent

3/31/2023  
 \_\_\_\_\_  
 Date

Submit by the 15th of the month to: Barbara Erlei at [berlei@shastacoe.org](mailto:berlei@shastacoe.org)



**Board of Trustees**

*Ron Zufall  
Constance Pepple  
Jamie Vericker  
Mike Doran  
Andra Hoheisel*

**Superintendent**

*Jim Cloney*

February 23, 2023

Merrill Grant  
FALL RIVER JUSD  
20375 Tamarack Avenue  
Burney, CA.

Re: Information Technology Agreement: 2023 thru 2024

Dear Merrill Grant,

Shasta Union High School District is offering technology services to FALL RIVER JUSD for the year 2023-2024; the contract is enclosed for your convenience. We look forward to providing FALL RIVER JUSD with all the quality of service and professionalism the Shasta Union High School District's Information Technology Department has to offer.

If you choose Shasta Union High School District for your technology services, the network support charge to your district will be \$40987 for the 2023-2024 year and \$8477 for hosted server service.

The past year has been especially taxing on technology support with new cyber insurance requirements, 1:1 Chromebook deployment and repair, new cyber security audits, new backup upgrades and other everyday services. We are very mindful of the cost associated with this contract. We try to price our services so we can support your district the entire year for all services needed. This includes OT, special projects, and other unforeseen events.

Please review the enclosed Information Technology Agreement between FALL RIVER JUSD and Shasta Union High School District, sign, and return the original as soon as possible.

If you choose not to participate or have any questions, please call Mike Vincelli at 225-8441.

Sincerely,

Mike Vincelli  
Director of Information Technology

**INFORMATION TECHNOLOGY AGREEMENT  
BETWEEN  
THE SHASTA UNION HIGH SCHOOL DISTRICT  
AND THE FALL RIVER JUSD  
2023- 2024 Year**

**TERMS**

The Shasta Union High School District (SUHSD) agrees to provide management and technology services for the FALL RIVER JUSD (FRUSD). This Agreement shall be for a period beginning July 1, 2023, and ending June 30, 2024. Following this period, the Agreement shall be renewable if mutual written agreement allows. Either District may terminate the Agreement without cause by providing 120 days advance written notice.

**COMPENSATION**

The Director of Information Technology and all other employees will remain employees of the SUHSD and will be compensated per the current salary schedule.

The SUHSD will bill FRUSD \$40987 for the fiscal year for IT management and technology support.  
The SUHSD will bill FRUSD \$8477 for Hosted Cloud Server services for the fiscal year.

The technology service fee includes expenses incurred by the director and his IT service staff and includes, but is not limited to, salary, salary-driven benefits, health and welfare benefits, and mileage and conference expenses.

**FUNCTION OF THE SUHSD IT DEPARTMENT**

The SUHSD IT department will plan, organize and coordinate with the FRUSD Superintendent or his/her designee to direct overall IT operations in school operations including purchasing, coordinating technology functions, and oversight of IT contracts.

Some employees of the SUHSD IT department are union employees and such are covered by union contract which includes a (15) minute break every 4 hours. These breaks may take place while a SUHSD union employee is on site. Technicians will be on site "as work dictates" the second week of June thru the last week of July each year.

The SUHSD will support/manage the following items: Note some of these services may be provided for remotely off site. Remote access must be made available to SUHSD via SCOE internet lines.

- Firewall – with changes and updates (Insurance Requirement)
- Crowd Strike Complete XDP/MDR Required by SUHSD (Insurance Requirement)
- MFA – Duo/Google (Insurance Requirement)
- Router(s) at all sites
- Switches
- Conductivity between sites.
- DHCP server(s)
- DNS server(s)
- SPF operations
- Network Scans – vulnerability scan of public IP space (Insurance Requirement)
- New construction planning (wiring, conduits, network equipment)
- Network troubleshooting
- File servers Windows
- Windows server
- Wireless Network
- Web servers Windows
- Connection to COE
- Active Directory support
- Backup software/Hardware with Immutability (Insurance Requirement)
- Server based printing systems
- Provide direction for desktop setup and configuration

- Desktop software
- Desktop management software
- Desktop Operating systems (windows 10 or newer)
- Printers
- Teaching software
- Trouble shoot PC hardware problems

SUHSD will respond to (remotely or on site) the following emergency situations within 4 business hours:

- Primary server down
- Router down
- Data line down
- Aeries down for entire school

All other incidents will be next business day.

This MOU does not include overtime work. If such work is required, work would be billed at \$85.00 per/hour.

### **ITEMS(s) NOT COVERED IN THIS MOU**

The SUHSD will not be responsible for the following item(s):

- Installation of PC's and other equipment after summer time room cleaning.
- Misuse of the network by staff and students or others on campus.
- Curriculum software training for development of lesson plans.
- Apple computer support.
- Phone system support.
- Software Licensing
- Clock/Bell systems
- Financial software
- Technology plans
- Web Site programming
- Erate – RFP's, bids or other priority 2 items (this can be contracted as a project)

### **HOSTED CLOUD SERVER SERVICES**

The SUHSD will provide and/or manage the following items:

- Virtual servers
- Microsoft standard server(s) licensing
- 30 working day backups Monday- Sunday with current month and 1 previous monthly backup.

### **PROHIBITED HOSTED CLOUD ACTIVITES**

The SUHSD will not allow and the FRUSD will not engage in the following activities and/or use of Managed Cloud service provided by the SUHSD:

- Video streaming from cameras to SUHSD cloud services
- Resale of SUHSD Managed Cloud service storage or CPU cycles to any other entities
- Engagement in criminal activities
- Excessive Use of System Resources, You may not use any shared system provided by SUHSD in a way that unnecessarily interferes with the normal operation of the shared system, or that consumes a disproportionate share of the resources of the system. For example, we may prohibit the automated or scripted use of Mail Services if it has a negative impact on the mail system, or we may require you to repair coding abnormalities in your Cloud-hosted code if it unnecessarily conflicts with other Cloud customers' use of the Cloud. You agree that we may quarantine or delete any data stored on a shared system if the data is infected with a virus, or is otherwise corrupted, and has the potential to infect or corrupt the system or other customers' data that is stored on the same system
- Monitoring data or traffic on any network or system without the express authorization of the

owner of the system or network

- Interference with service to any user of the SUHSD or other network including, without limitation, mail bombing, flooding, deliberate attempts to overload a system and broadcast attacks

### **Ceasing Use of SUHSD Managed Cloud Services**

The SUHSD will provide the following upon written notification of ceasing use of Managed Cloud Services:

- SUHSD will provide the entire virtual server(s) on a transport medium to client, i.e. USB hard drive(s)
- As an option FRUSD may bring in their own server hardware and have the virtual servers copied over directly at a time and location to be determined by SUHSD.

It is the responsibility of the FRUSD once leaving SUHSD Managed Cloud Service to provide on their own, adequate virtual server class hardware and software licensing for servers and hosting, and to hire or contract with a provider to load and configure servers on their hardware. SUHSD will retain ownership of all servers, SQL and backup software licensing.

### **WORKING CONDITIONS AND EQUIPMENT**

If it is determined that working conditions are of a hazardous or dangerous nature, employees of the SUHSD may refrain from completing work in the hazardous area until such hazard or danger has been removed or remedied.

If the contracting district has purchased equipment against the recommendations of the SUHSD, the SUHSD may at its option refuse to support or install such equipment. The SUHSD will not be held responsible for equipment/software manufactures defects in manufacturing or programming. Also if the contracting district has an outside party install equipment/software that conflicts with network or other SUHSD supported contract services, the SUHSD may at its option refuse to support or install such equipment.

### **LICENSING**

It is the responsibility of the FRUSD to purchase software licensing.

### **CLERICAL SERVICES OR FUNCTIONS**

The FRUSD will provide clerical services for processing of FRUSD purchases and process the invoices for payment to vendors.

### **TECHNICIAN SERVICES**

The SUHSD will on occasion need the FRUSD personnel to help with troubleshooting. This would consist of helping SUHSD technicians on the phone, and following SUHSD technicians instructions in diagnosing problems. FRUSD will be responsible for the changing of backup tapes on a daily basis.

### **ADDITIONAL SERVICES**

Any other services provided to FRUSD by SUHSD will be billed on a usage basis or project basis. Projects will be quoted with all associate costs.

### **BILLING**

Billing for services rendered will be done on a quarterly basis. Payment shall be made by FRUSD within thirty (30) days of billing.

### **LIABILITY**

SUHSD knowingly, voluntarily, and for adequate consideration releases and waives, and further agrees to indemnify, hold harmless and reimburse FRUSD, the members of its Board of Trustees, its officers, employees and agents, as well as any supervisor(s), from and against any claim (known or unknown, seen or unforeseen, directly or indirectly, or within or without the control of those released) for or on account of any losses, damages, personal injuries, pain and suffering, death, property damage, or any contract claims resulting from, or arising out of, during, or in connection with any of the management services covered by this Agreement.

FRUSD knowingly, voluntarily, and for adequate consideration releases and waives, and further agrees to indemnify, hold harmless and reimburse SUHSD, the members of its Board of Trustees, its officers, employees and agents, as well as any supervisor(s), from and against any claim (known or unknown, seen or unforeseen, directly or indirectly, or within or without the control of those released) for or on account of any losses, damages, personal injuries, pain and suffering, death, property damage, or any contract claims resulting from, or arising out of, during, or in connection with any of the management services covered by this Agreement.

**GOVERNING LAW**

This Agreement, and the rights and obligations of the parties, shall be governed by and construed in accordance with the laws of the State of California.

**ENTIRE AGREEMENT**

This Agreement contains the entire agreement and understanding between the parties. It supersedes and replaces any prior agreement between the parties. There are no oral understandings, terms or conditions, and neither party has relied upon any representation, express or implied, not contained in this Agreement.

**AMENDMENT**

This Agreement may be amended at any time during the term of the Agreement. However, such amendment shall be in writing and is only effective with the mutual consent of the Superintendents of each District.

**SEVERABILITY**

If any provision of this Agreement is held to be invalid or unenforceable by a court of competent jurisdiction, the remaining provisions of the Agreement shall continue in full force and effect.

**ATTORNEY'S FEES**

Should legal action be brought in regard to this Agreement, the prevailing party shall be entitled to recovery of attorney's fees.

**SIGNATURES**

**SHASTA UNION HIGH SCHOOL DISTRICT**

By:   
\_\_\_\_\_  
(Authorized Signature)

Jim Cloney

Title: Superintendent

Date: 2/27/23

**FALL RIVER JUSD**

By:   
\_\_\_\_\_  
(Authorized Signature)

Merrill Grant

Title: Superintendent

Date: 3/7/23

Notice maybe sent to;

Mike Vincelli  
Director of IT  
Shasta Union High School District  
2200 Eureka Way  
Redding, Ca. 96001  
530-225-8441  
Fax 530-245-2690





# SHASTA COUNTY OFFICE OF EDUCATION

To be leaders in educational excellence, offering support to schools and community to ensure Shasta County students receive a quality education preparing them for high school graduation and success in career and college.

**Superintendent**  
Judy Flores

**Board of Education**  
Kathy Barry  
Robert Brown  
Authur Gorman  
Steve MacFarland  
Laura Manuel  
Denny Mills  
Nick Webb

March 9, 2023

Mr. Merrill Grant  
Fall River Joint Unified School District  
20375 Tamarack Ave  
Burney, CA 96013

I am pleased you have selected the Shasta County Office of Education to provide you with your internet related services.

As your provider we can provide a variety of bundled services based on your need as designated below. The total cost of these services noted below excludes your cost of connectivity from your site to 1644 Magnolia Avenue.

We have calculated the total cost of the services provided to you, for E-Rate use, as well as your anticipated out-of-pocket cost, or net cost, based on your 2020/21 estimated E-Rate reimbursement percentage of 80%. At the time of invoice, the actual E-Rate reimbursement percentage for the applicable year will be utilized.

These services will begin July 1, 2023 and will continue for a period of five years:

Bundled Internet & Basic Firewall Services	Cost of E-Rate Eligible Services		Estimated Net Cost to District	
	Total Cost	Annual Cost	Total Cost	Annual Cost
Contract Options				
Five Years Expiring June 30, 2028	\$68,840	\$13,768	\$13,768	\$2,754

Our Information Technology department will prepare a pro-rata annual billing for you at your next cost. In additions, we will submit your portion to be reimbursed from the SLD via SPI.

If, at any time after the execution of this agreement, funds are not appropriated to pay for the particular service described above, or Universal Service discounts are not received to enable the District to pay for that part of the service described above, the District may terminate this agreement as it relates to that particular serviced, without being subject to termination charges; provided however, that the District shall be obligated to pay all charges incurred through the Date of Termination. The district shall use its best efforts to obtain funding or Universal Service discounts for the particular service described above.

Please sign below to execute the contract no earlier than twenty eight days after the filing of your Form 470 and no later than the final filing date for the Form 470. Please do not hesitate to call should you have any questions.

By signing below, I acknowledge that I am a member of the CENIC Consortium and the K12HSN.

Sincerely,

James Alspach  
Director, Information Technology

Approved by: Ken Wike Director of Technology Date: 3-10-2023

Signature and Title

Dear Board members and Admin team,

GEAR UP will once again be doing a summer field trip for incoming Seniors in June. This trip includes several GU schools in the north state, with 40 students in all. We tour colleges attend cultural events and expose them to the possibilities of a wonderful future. GU pays for hotels, food, and transportation, but we need a little support.

I expect to have between 4-10 students from Burney High School, and if you would like to donate, please let me know, and I will be happy to give you a receipt. You can make a check out to Simpson University and put GEAR UP on the memo line.

\*Attached is an informational letter from our director.

Much appreciated!

[daminga@simpsonu.edu](mailto:daminga@simpsonu.edu)/ [daminga@frjusd.org](mailto:daminga@frjusd.org)

Dinah Aming'a

Gear-Up Advisor/Career Advisor



# SUMMER '23 TRIP



Join Us!  
June 13th-16th



**Free**  
Meals & Lodging  
Included!

\*Itinerary subject to change

**AGENDA**

<b><i>Day 1 – Tuesday, 6/13</i></b>	
9:00 am	Arrive @ Simpson University
5:00 pm	Depart Simpson University for Rest Area
6:15 pm	Arrive @ Willows Rest Area
6:25 pm	Depart Rest Area for Nut Tree
7:30 pm	Arrive@ Nut Tree for dinner at 1661 E Monte Vista Ave., Vacaville, CA 95688
8:30 pm	Depart Nut Tree for Hotel
9:50 pm	Arrive@ Hotel Embassy Suites 150 Anza Blvd., Burlingame, CA 94010
<b><i>Day 2 -Wednesday, 6/14</i></b>	
8:30 am	Arrive@ SFSU 1600m Holloway Ave., San Francisco, CA 94132
11:30 am	Depart SFSU
12:00 pm	Arrive @ Pier 39 for lunch
1:30 pm	Alcatraz Tour
4:45 pm	Depart for Oakland A's game at 7000 Coliseum Way, Oakland, CA 94621
5:45 pm	Arrive@ Oakland A's game 7000 Coliseum Way, Oakland, CA 94621
9:35 pm	Depart for Hotel Embassy Suites 150 Anza Blvd., Burlingame, CA 94010
10:05 pm	Arrive@ Hotel Embassy Suites 150 Anza Blvd., Burlingame, CA 94010
<b><i>Day 3 -Thursday, 6/15</i></b>	
9:30 am	Depart hotel for UC Santa Cruz 1156 High St., Santa Cruz, CA 95064
10:45 am	Arrive@ UC Santa Cruz 1156 High St., Santa Cruz, CA 95064
3:00 pm	Depart UC Santa Cruz for boardwalk 400 Beach St., Santa Cruz, CA 95060
3:20 pm	Arrive@ boardwalk 400 Beach St., Santa Cruz, CA 95060
8:45 pm	Depart boardwalk for Hotel Embassy Suites 150 Anza Blvd., CA 94010
9:45 pm	Arrive@ hotel Embassy Suites 150 Anza Blvd., Burlingame, CA 94010
<b><i>Day 4 -Friday, 6/16</i></b>	
9:00 am	Depart hotel for Six Flags Vallejo, CA
10:15 am	Arrive @ Six flags
4:00 pm	Depart Six Flags for Rest Area
6:00 pm	Arrive@ Simpson University 2211 College View Dr., Redding, CA 96003
6:45 pm	Depart for Home

\*Subject to change

**HOTEL ACCOMMODATION INFORMATION**

<b>Hotel:</b>	<b>Embassy Suites by Hilton San Francisco Airport Waterfront</b>
<b>Address:</b>	<b>150 Anza Blvd,</b>
<b>City:</b>	<b>Burlingame,</b>
<b>State:</b>	<b>CA</b>
<b>Zipcode:</b>	<b>94010</b>

**STAFF INFORMATION**

<b>Name:</b>	<b>Allie Michelotti</b>
<b>Title:</b>	<b>Gear-Up Director</b>
<b>Cell Phone:</b>	(971) 409-7418
<b>Email address:</b>	<a href="mailto:amichelotti@simpsonu.edu">amichelotti@simpsonu.edu</a>
<b>Name:</b>	<b>Maria Velasquez</b>
<b>Title:</b>	<b>Gear-Up Advisor, Trinity HS.</b>
<b>Cell Phone:</b>	(530) 917-9423
<b>Email address:</b>	<a href="mailto:mvelasquez@simpsonu.edu">mvelasquez@simpsonu.edu</a>
<b>Name:</b>	<b>Dinah Aming'a</b>
<b>Title:</b>	<b>Gear-Up Advisor, Los Molinos HS. &amp; Burney HS.</b>
<b>Cell Phone:</b>	(414) 242-2857
<b>Email address:</b>	<a href="mailto:daminga@simpsonu.edu">daminga@simpsonu.edu</a>
<b>Name:</b>	<b>Amanda Struble</b>
<b>Title:</b>	<b>Gear-Up Advisor, Butte Valley HS.</b>
<b>Cell Phone:</b>	(541) 880-8124
<b>Email address:</b>	<a href="mailto:astruble@simpsonu.edu">astruble@simpsonu.edu</a>
<b>Name:</b>	<b>Allie Nail</b>
<b>Title:</b>	<b>Gear-Up Advisor, Central Valley HS.</b>
<b>Cell Phone:</b>	(530) 440-6045
<b>Email address:</b>	<a href="mailto:anail@simpsonu.edu">anail@simpsonu.edu</a>
<b>Name:</b>	<b>Isaiah Maldonado</b>
<b>Title:</b>	<b>ETS Advisor, Fall River HS. &amp; Burney HS.</b>
<b>Cell Phone:</b>	(530) 407-6960
<b>Email address:</b>	<a href="mailto:imaldonado@collegeoptions.org">imaldonado@collegeoptions.org</a>



Hello!

I am very excited to talk to you about an opportunity to partner with our GEAR UP program through Simpson University. GEAR UP is currently providing services to 11th and 12th grade students in significantly low-income, low education attainment, and rurally isolated regions. These students are potential first-generation college students! Because of where our GU students come from, we want to provide all the resources they need to be prepared and successful as they apply and enter postsecondary schools.

The Summer Program is a place where students are given the opportunity to visit multiple college campuses, envisioning themselves within a university environment, and increase their confidence in pursuing higher education. The Summer Program is also a time where we can provide social equity for students (ie. cultural events). Most of our students have never traveled outside of their hometown, let alone stay overnight in a hotel.

The GEAR UP grant requires a 1:1 funding match in the form of donations, gifts, and in-kind resources. Below is our proposed budget. June 13th-16th students and staff will be traveling to the Bay Area, visiting multiple university campuses and participating in cultural events. Would you consider donating to our cause for educational and social equity through the GEAR UP program?

## SIMPSON UNIVERSITY GEAR UP

### Summer Program Budget 2023

OPERATING EXPENSES	ESTIMATED
<b>Lodging</b>	
40 students, 6 staff x 3 nights	\$20,000
<b>Meals</b>	
40 students, 6 staff x 8 meals	\$6,000
<b>Transportation</b>	
from school sites to/from SU, from SU to Bay Area universities	\$11,000
<b>Cultural Events (Tour of Alcatraz, Oakland A's game, Physics Day at Six Flags)</b>	\$6,000
40 students, 6 staff x 3 cultural events	
<b>Total</b>	<b>\$43,000</b>

Thank you so much,

Allie Michelotti  
GEAR UP Director, Simpson University  
amichelotti@simpsonu.edu

**PERSONAL SERVICES AGREEMENT BETWEEN  
THE COUNTY OF SHASTA AND FALL RIVER JOINT UNIFIED SCHOOL DISTRICT**

This agreement is entered into between the County of Shasta, through its Health and Human Services Agency, Public Health Branch, a political subdivision of the State of California (“County”) and Fall River Joint Unified School District (“Consultant”) (collectively, the “Parties” and individually a “Party”) for the purpose of providing materials to complete a student-driven Junior/Senior high school service project to create a safe and positive space for students, and incorporating messaging and education around alcohol and drug use prevention.

**Section 1. RESPONSIBILITIES OF CONSULTANT**

Pursuant to the terms and conditions of this agreement, Consultant shall:

- A. Work with County to provide one workshop (“Workshop”) for student participants who will receive alcohol and drug prevention education to inform design of an associated service project (“Service Project”).
- B. Utilize recommendations from County staff to inform themes and messaging selection for the design of artistic murals associated with the Service Project.
- C. Act as lead in designing, planning, and completing one educational student Service Project to create an outdoor space that will promote alcohol and drug prevention education and messaging.
- D. Recruit and lead a minimum of 45 students to participate in a Service Project and receive drug and alcohol education. Recruit and lead Consultant’s staff needed for completion of the project.
- E. Ensure the Service Project is completed no later than December 31, 2023.
- F. Comply with all applicable laws, regulations, codes and guidance when performing Workshop and Service Project described in Sections 1.A and 1.D.
- G. Gather attendance records for students who participate in Workshop and Service Project activities to include dates, activities, and student demographics. Attendance records will be submitted to County with invoices.
- H. Collect any feedback related to the project overall from participants in written format and take photos of the outdoor space before the Service Project begins, while work is being performed, and after the Service Project has been completed. Photos will not include faces of any individuals. Feedback and photos will be submitted with Consultant’s final invoice.

**Section 2. RESPONSIBILITIES OF COUNTY**

Pursuant to the terms and conditions of this agreement, County shall:

- A. Coordinate with Consultant to schedule and administer one Workshop for student participants to provide an alcohol and drug prevention educational lesson. Recommend themes and messaging options for the design of artistic murals, pursuant to Sections 1.A., 1.B, 1.G., and 1.H.
- B. Provide guidance to Consultant, as needed, pursuant to Sections 1.A., 1.B, and 1.C.
- C. Coordinate an onsite visit with Consultant to view the outcome of the Service Project's physical space after its completion. Reinforce alcohol and drug prevention messages with students present during the onsite visit and promote potential use of the space for future workshop opportunities.
- D. Fund Consultant's Service Project expenses as prescribed in Sections 3 and 4 of this agreement.

**Section 3. COMPENSATION**

- A. Consultant shall be paid for educational opportunities and performance of a Service Project invoiced as follows:
  - 1. \$2,000.00 at the completion of one Workshop, pursuant to Sections 1.B
  - 2. Up to \$1,700 after the completion of the Service Project for costs associated with the Service Project as described in this agreement, pursuant to Sections 1.B – 1.E.
- B. In no event shall the maximum amount payable under this agreement exceed \$3,700.00.
- C. Consultant shall be paid via electronic invoice payment; automated clearing house ("ACH"), County credit card, or Commerce Bank virtual card. ACH payments require submission of the completed Auditor-Controller ACH/Direct Deposit authorization form within five days of execution of this agreement.
- D. Consultant's violation or breach of agreement terms may result in fiscal penalties, withholding of compensation, or termination of agreement.

**Section 4. BILLING AND PAYMENT**

- A. Consultant shall submit to Shasta County Health and Human Services Agency, Business and Support Services, Attn: Accounts Payable, P.O. Box 496005, Redding, CA 96049-6005 within five days after completion of the services prescribed in Section 1, an itemized statement or invoice of services rendered. County shall make payment within 30 days of receipt of Consultant's correct and approved statement or invoice.



- B. Should County, or the state or federal government, disallow any amount claimed by Consultant, Consultant shall reimburse County, or the state or federal government, as directed by County, or the state or federal government, for such disallowed cost.

**Section 5. TERM OF AGREEMENT**

This agreement shall commence as of the last date it has been signed by both Parties and shall end December 31, 2023.

**Section 6. TERMINATION OF AGREEMENT**

- A. If Consultant materially fails to perform Consultant's responsibilities under this agreement to the satisfaction of County, or if Consultant fails to fulfill in a timely and professional manner Consultant's responsibilities under this agreement, or if Consultant violates any of the terms or provisions of this agreement, then County shall have the right to terminate this agreement for cause effective immediately upon the County giving written notice thereof to Consultant. If termination for cause is given by County to Consultant and it is later determined that Consultant was not in default or the default was excusable, then the notice of termination shall be deemed to have been given without cause pursuant to paragraph B of this Section.
- B. County may terminate this agreement without cause on 30 days written notice to Consultant.
- C. County may terminate this agreement immediately upon oral notice should funding cease or be materially decreased during the term of this agreement.
- D. County's right to terminate this agreement may be exercised by the County Executive Officer or his/her designee, or the Shasta County HHSA Director or any HHSA Branch Director designated by the HHSA Director.
- E. Should this agreement be terminated, Consultant shall promptly provide to County any and all finished and unfinished reports, data, studies, photographs, charts, and other documents prepared by Consultant pursuant to this agreement in a mutually agreed upon format.
- F. If this agreement is terminated, Consultant shall only be paid for services satisfactorily completed and provided prior to the effective date of termination.

**Section 7. ENTIRE AGREEMENT; AMENDMENTS; HEADINGS; EXHIBITS/APPENDICES**

- A. This agreement supersedes all previous agreements relating to the subject of this agreement and constitutes the entire understanding of the Parties hereto. Consultant shall be entitled to no other benefits other than those specified herein. Consultant specifically acknowledges that in entering into and executing this agreement,

Consultant relies solely upon the provisions contained in this agreement and no others.

- B. No changes, amendments, or alterations to this agreement shall be effective unless in writing and signed by both Parties. However, minor amendments, including retroactive, that do not result in a substantial or functional change to the original intent of this agreement and do not cause an increase to the maximum amount payable under this agreement may be agreed to in writing between Consultant and the HHSA Director or any HHSA Branch Director designated by the HHSA Director, provided that the amendment is in substantially the same format as the County's standard format amendment contained in the *Shasta County Contracts Manual* (Administrative Policy 6-101).
- C. The headings that appear in this agreement are for reference purposes only and shall not affect the meaning or construction of this agreement.
- D. If any ambiguity, inconsistency, or conflict exists or arises between the provisions of this agreement and the provisions of any of this agreement's exhibits or appendices, the provisions of this agreement shall govern.

**Section 8. NONASSIGNMENT OF AGREEMENT; NON-WAIVER**

Inasmuch as this agreement is intended to secure the specialized services of Consultant, Consultant may not assign, transfer, delegate, or sublet any interest herein without the prior written consent of County. The waiver by County of any breach of any requirement of this agreement shall not be deemed to be a waiver of any other breach.

**Section 9. EMPLOYMENT STATUS OF CONSULTANT**

Consultant shall, during the entire term of this agreement, be construed to be an independent contractor. Nothing in this agreement is intended nor shall be construed to create an employer-employee relationship, a joint venture relationship, or to allow County to exercise discretion or control over the professional manner in which Consultant performs the work or services that are the subject matter of this agreement; provided, however, that the work or services to be provided by Consultant shall be provided in a manner consistent with the professional standards applicable to such work or services. The sole interest of County is to ensure that the work or services shall be rendered and performed in a competent, efficient, and satisfactory manner. Consultant shall not be eligible for coverage under County's workers' compensation insurance plan nor shall Consultant be eligible for any other County benefit. Notwithstanding Consultant's status as an independent contractor, County shall withhold from payments made to Consultant such sums as are required to be withheld from employees by the Federal Internal Revenue Code, the Federal Insurance Compensation Act, the State Personal Income Tax Law, and the State Unemployment Insurance Code; provided, however, that said withholding is for the purpose of avoiding County's liability under said laws and does not abrogate Consultant's status as an independent contractor as described in this agreement.

**Section 10. INDEMNIFICATION**

- A. Each Party shall defend, indemnify, and hold the other Party, its officials, officers, employees, agents, and volunteers, harmless from and against any and all liability, loss, expenses (including reasonable attorney's fees), or claims for injury or damage arising out of the performance of this agreement, but only in proportion to and to the extent such liability, loss, expenses (including reasonable attorney's fees), or claims for injury or damage are caused by or result from the negligent or intentional acts or omissions of the indemnifying Party, its officials, officers, employees, agents, subcontractors, or volunteers.

**Section 11. INSURANCE REQUIREMENTS**

Without limiting Consultant's duties of defense and indemnification:

- A. Consultant and any subcontractor shall carry Commercial General Liability Insurance and other coverage necessary to protect County and the public, with limits of \$2 million per occurrence or claim. Such coverage shall:
  - 1. Be equivalent to the current Insurance Services Office (ISO) form CG 00 01, assuring coverage for products and completed operations, property damage, bodily injury, and personal and advertising injury.
  - 2. Include an endorsement, or an amendment to the policy of insurance, naming Shasta County, its elected officials, officers, employees, agents, and volunteers as additional insureds; the additional insureds coverage shall be equal to the current ISO forms CG 20 10 for on-going operations, and CG 20 37 for completed operations.
  - 3. Apply separately to this project and location(s); in the event of a general aggregate limit, the general aggregate limit shall be twice the required per occurrence limit.
  - 4. Contain, or be endorsed to contain, a "separation of insureds" clause which shall read, or have the same effect as:

"Separation of Insureds.

Except with respect to the Limits of Insurance, and any rights or duties specifically assigned in this Coverage Part to the first Named Insured, this insurance applies:

- a. As if each Named Insured were the only Named Insured; and
- b. Separately to each suit insured against whom a claim is made or suit is brought."

- B. Consultant and any subcontractor shall carry Automobile Liability Insurance covering any auto, unless Consultant has no owned autos then covering at minimum hired and non-owned autos, with limits of \$1 million per occurrence or claim. Such coverage shall:
1. Include, or be endorsed to contain, Additional Insured coverage in favor of Shasta County, its elected officials, officers, employees, agents, and volunteers.
  2. Include, or be endorsed to contain, coverage for hazardous waste transportation, when appropriate to the work being performed.
- C. Consultant and any subcontractor shall carry statutorily required Workers' Compensation Insurance, and Employer's Liability Insurance with limits of \$1 million per occurrence or claim, to cover Consultant, subcontractor, Consultant's partner(s), subcontractor's partner(s), Consultant's employees, and subcontractor's employees, covering the full liability for compensation for injury to those employed by Consultant or subcontractor. Consultant hereby certifies that Consultant is aware of the provisions of section 3700 of the Labor Code, which requires every employer to insure against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and Consultant shall comply with such provisions before commencing the performance of the work or the provision of services pursuant to this agreement.
- D. Consultant shall carry coverage for Sexual Abuse or Molestation with limits of \$2 million per occurrence or claim, \$2 million aggregate.
- E. Consultant shall require its subcontractors, if any, to carry and maintain insurance coverage and evidence that equals or exceeds the coverage requirements imposed upon Consultant by this agreement.
- F. With regard to all insurance coverage required by this agreement:
1. Any deductible or self-insured retention exceeding \$25,000 for Consultant or subcontractor shall be disclosed to and be subject to approval by the Shasta County Risk Manager prior to the effective date of this agreement; policy shall provide, or be endorsed to provide, that any self-insured retention or deductible may be satisfied by either the named insured or County, and must also provide that defense costs satisfy the self-insured retention or deductible. Any and all deductibles and self-insured retentions shall be the sole responsibility of Consultant or subcontractor who procured such coverage, and shall not apply to the Indemnified Additional Insured Parties. County may deduct from any amounts otherwise due Consultant to fund the self-insured retention or deductible.
  2. If any insurance coverage required hereunder is provided on a "claims made" rather than "occurrence" form, Consultant or subcontractor shall maintain such coverage with an effective date earlier or equal to the effective date of

this agreement and continue coverage for a period of three years after the expiration of this agreement and any extensions thereof. In lieu of maintaining post-agreement expiration coverage as specified above, Consultant or subcontractor may satisfy this provision by purchasing tail coverage for the claims-made policy. Such tail coverage shall, at a minimum, provide coverage for claims received and reported three years after the expiration date of this agreement.

3. In the event coverage is reduced or canceled, or otherwise materially changed, a notice of said reduction or cancellation or change shall be provided to County within 24 hours.
4. Consultant hereby grants to Shasta County, its elected officials, officers, employees, agents, and volunteers, a waiver of any right to subrogation or recovery which any insurer of said Consultant may acquire against County by virtue of the payment of any loss under such coverage, and agrees to obtain any endorsement that may be necessary to affect this waiver; this provision applies regardless of whether or not County has received such a waiver or endorsement.
5. Any available insurance proceeds in excess of the specified minimum limits and insurance coverage pursuant to the terms of this agreement shall be applicable to County.
6. Before the effective date of this agreement, Consultant shall provide County with certificates of insurance, and all amendatory endorsements or policy amendments, as evidence of meeting insurance coverage required of this agreement; for purposes of verification of Consultant meeting insurance requirements of this agreement, County reserves the right to require any policies, declarations, endorsements, and other documentation.
7. Coverage required herein shall be in effect at all times during the term of this agreement, and may be provided by programs of self-insurance when supported by adequate evidence meeting appropriate self-insurance and regulatory compliance. Insurance is to be placed with insurers authorized to transact business in California, with a current A.M. Best's rating of not less than A:VII, unless otherwise authorized by County.
8. In the event any insurance coverage expires at any time during the term of this agreement, Consultant shall provide County, at least 20 days prior to said expiration date, a new endorsement or policy amendment evidencing insurance coverage as provided for herein for not less than the remainder of the term of this agreement or for a period of not less than one year. In the event Consultant fails to keep in effect at all times insurance coverage as herein provided and a renewal endorsement or policy amendment is not provided within 10 days of the expiration of the endorsement or policy amendment in effect at inception of this agreement, County may, in addition

to any other remedies it may have, terminate this agreement upon the occurrence of such event.

9. For any claims related to this agreement, Consultant's coverage shall be primary and non-contributory. Any coverage maintained by Shasta County, its elected officials, officers, employees, agents, and volunteers, shall be excess of the Consultant's coverage and shall not contribute with it.
10. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to Shasta County, its elected officials, officers, employees, agents, or volunteers.

**Section 12. NOTICE OF CLAIM; APPLICABLE LAW; VENUE**

- A. If any claim for damages is filed with Consultant or if any lawsuit is instituted concerning Consultant's performance under this agreement and that in any way, directly or indirectly, contingently or otherwise, affects or might reasonably affect County, Consultant shall give prompt and timely notice thereof to County. Notice shall be prompt and timely if given within 30 days following the date of receipt of a claim or 10 days following the date of service of process of a lawsuit. This provision shall survive the termination, expiration, or cancellation of this agreement.
- B. Any dispute between the Parties, and the interpretation of this agreement, shall be governed by the laws of the State of California. Any litigation shall be venued in Shasta County.

**Section 13. COMPLIANCE WITH LAWS; NON-DISCRIMINATION**

- A. Consultant shall observe and comply with all applicable present and future federal laws, state laws, local laws, codes, rules, regulations, and/or orders that relate to the work or services to be provided pursuant to this agreement.
- B. Consultant shall not unlawfully discriminate in employment practices or in the delivery of services on the basis of race, color, creed, religion, national origin, sex, age, marital status, sexual orientation, medical condition (including cancer, HIV, and AIDS) physical or mental disability, use of family care leave under either the Family & Medical Leave Act or the California Family Rights Act, or on the basis of any other status or conduct protected by law.
- C. Consultant represents that Consultant is in compliance with and agrees that Consultant shall continue to comply with the Americans with Disabilities Act of 1990 (42 U.S.C. sections 12101, *et seq.*), the Fair Employment and Housing Act (Government Code sections 12900, *et seq.*), and regulations and guidelines issued pursuant thereto. Furthermore, where applicable, Consultant represents and warrants all websites created for County, or used by Consultant to provide services pursuant to this agreement shall comply with the Americans with Disabilities Act of 1990 and shall specifically conform to the Web Content Accessibility Guidelines

found at [www.w3.org.7](http://www.w3.org.7)., and comply with section 508 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794d), Subpart B, 1194.22.

- D. No funds or compensation received by Consultant under this agreement shall be used by Consultant for sectarian worship, instruction, or proselytization in a manner prohibited by law.
- E. In addition to any other provisions of this agreement, Consultant shall be solely responsible for any and all damages caused, and/or penalties levied, as the result of Consultant's noncompliance with the provisions of this section.

**Section 14. ACCESS TO RECORDS; RECORDS RETENTION**

- A. County, federal, and state officials shall have access to any books, documents, papers, and records of Consultant that are directly pertinent to the subject matter of this agreement for the purpose of auditing or examining the activities of Consultant or County. Except where longer retention is required by federal or state law, Consultant shall maintain all records for five years after County makes final payment hereunder. This provision shall survive the termination, expiration, or cancellation of this agreement.
- B. Consultant shall maintain appropriate records to ensure a proper accounting of all funds and expenditures pertaining to the work performed or the services provided pursuant to this agreement. Consultant shall maintain records providing information that account for all funds and expenses related to the provision of services provided pursuant to this agreement. Access to these records shall be provided to County during working days, 8:00 a.m. to 5:00 p.m. and at other times upon reasonable notice by County, and upon request of state and federal agencies charged with the administration of programs related to the work or services to be provided pursuant to this agreement.
- C. Consultant agrees to accept responsibility for receiving, replying to, and/or complying with any audit exception by appropriate federal, state, or County audit directly related to the provisions of this agreement. Consultant agrees to repay County the full amount of payment received for duplicate billings, erroneous billings, audit exceptions, or false or deceptive claims. Consultant agrees that County may withhold any money due and recover through any appropriate method any money erroneously paid under this agreement if evidence exists of less than full compliance with this agreement including, but not limited to, exercising a right of set-off against any compensation payable to Consultant.

**Section 15. COMPLIANCE WITH CHILD, FAMILY, AND SPOUSAL SUPPORT REPORTING OBLIGATIONS**

Consultant's failure to comply with state and federal child, family, and spousal support reporting requirements regarding Consultant's employees or failure to implement lawfully served wage and earnings assignment orders or notices of assignment relating to child, family, and spousal support obligations shall constitute a default under this agreement.

Consultant's failure to cure such default within 90 days of notice by County shall be grounds for termination of this agreement.

**Section 16. LICENSES AND PERMITS**

Consultant, and Consultant's officers, employees, and agents performing the work or services required by this agreement, shall possess and maintain all necessary licenses, permits, certificates, and credentials required by the laws of the United States, the State of California, the County of Shasta, and all other appropriate governmental agencies, including any certification and credentials required by County. Failure to maintain the licenses, permits, certificates, and credentials shall be deemed a breach of this agreement and constitutes grounds for the termination of this agreement by County.

**Section 17. PERFORMANCE STANDARDS**

Consultant shall perform the work or services required by this agreement in accordance with the industry and/or professional standards applicable to Consultant's work or services.

**Section 18. CONFLICTS OF INTEREST**

Consultant and Consultant's officers and employees shall not have a financial interest, or acquire any financial interest, direct or indirect, in any business, property, or source of income that could be financially affected by or otherwise conflict in any manner or degree with the performance of the work or services required under this agreement.

**Section 19. NOTICES**

A. Except as provided in Section 6.C. of this agreement (oral notice of termination due to insufficient funding), any notices required or permitted pursuant to the terms and provisions of this agreement shall be given to the appropriate Party at the address specified below or at such other address as the Party shall specify in writing. Such notice shall be deemed given: (1) upon personal delivery; or (2) if sent by first class mail, postage prepaid, two days after the date of mailing.

If to County: Branch Director  
HHSA Public Health Branch  
Attn: Contracts Unit  
2650 Breslauer Way  
Redding, CA 96001  
Phone: (530) 225-3761  
Fax: (530) 225-3743

If to Consultant: Fall River Joint Union School District  
Attn: Kelly Freeland-Sloat  
PO Box 340  
McArthur, CA 96056  
Phone: (530) 336-5515  
Email: kfreelandsloat@frjusd.org



- B. Any oral notice authorized by this agreement shall be given to the persons specified in Section 19.A. and shall be deemed to be effective immediately.
- C. Unless otherwise stated in this agreement, any written or oral notices on behalf of the County as provided for in this agreement may be executed and/or exercised by the County Executive Officer or their designee.

**Section 20. AGREEMENT PREPARATION**

It is agreed and understood by the Parties that this agreement has been arrived at through negotiation and that neither Party is to be deemed the Party which created any uncertainty in this agreement within the meaning of section 1654 of the Civil Code.

**Section 21. COMPLIANCE WITH POLITICAL REFORM ACT**

Consultant shall comply with the California Political Reform Act (Government Code, sections 81000, *et seq.*), with all regulations adopted by the Fair Political Practices Commission pursuant thereto, and with the County's Conflict of Interest Code, with regard to any obligation on the part of Consultant to disclose financial interests and to recuse from influencing any County decision which may affect Consultant's financial interests. If required by the County's Conflict of Interest Code, Consultant shall comply with the ethics training requirements of Government Code sections 53234, *et seq.*

**Section 22. PROPERTY TAXES**

Consultant represents and warrants that Consultant, on the date of execution of this agreement, (1) has paid all property taxes for which Consultant is obligated to pay, or (2) is current in payments due under any approved property tax payment arrangement. Consultant shall make timely payment of all property taxes at all times during the term of this agreement.

**Section 23. SEVERABILITY**

If any portion of this agreement or application thereof to any person or circumstance is declared invalid by a court of competent jurisdiction or if it is found in contravention of any federal or state statute or regulation or County ordinance, the remaining provisions of this agreement, or the application thereof, shall not be invalidated thereby and shall remain in full force and effect to the extent that the provisions of this agreement are severable.

**Section 24. COUNTY'S RIGHT OF SETOFF**

To the fullest extent permitted by law, County shall have the right but not the obligation, to setoff, in whole or in part, against any compensation owed to Consultant or any of its subsidiaries under any contract with the County, any amount of any Federal or State audit liability owed by or claimed or asserted against the County or any amounts owed to County by Consultant or its subsidiaries.

**Section 25. COUNTERPARTS/ELECTRONIC, FACSIMILE, AND PDF SIGNATURES**

This agreement may be executed in any number of counterparts, each of which will be an original, but all of which together will constitute one instrument. Each Party of this agreement agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (“CUETA”) Cal. Civ. Code §§1633.1 to 1633.17), for executing this agreement. The Parties further agree that the electronic signatures of the Parties included in this agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among Parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the Parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of section 1633.2 of the Civil Code. Facsimile signatures or signatures transmitted via pdf document shall be treated as originals for all purposes.

***[SIGNATURE PAGE FOLLOWS]***

**IN WITNESS WHEREOF**, County and Consultant have executed this agreement on the dates set forth below. By their signatures below, each signatory represents that he/she has the authority to execute this agreement and to bind the Party on whose behalf his/her execution is made.

**COUNTY OF SHASTA**

Date: 03/21/2023 | 5:14 PM PDT

DocuSigned by:  
*Robin Schurig*  
ROBIN SCHURIG, MPH, CPH  
Public Health Branch Director

Approved as to form:  
RUBIN E. CRUSE, JR  
County Counsel

By: *Alan Cox*  
ALAN B. COX, Senior Deputy County Counsel

Date: 03/20/2023 | 3:47 PM PDT

**RISK MANAGEMENT APPROVAL**

By: *James Johnson*  
JAMES JOHNSON, Risk Management Analyst III

Date: 03/20/2023 | 2:55 PM PDT

**CONSULTANT**

Date: 03/21/2023 | 8:04 AM PDT

DocuSigned by:  
*Merrill Grant*  
Merrill Grant, Ed.D.  
Superintendent

Board of Trustees FRJUSD

March 21, 2023

RE: surplus property

We would like to list for sale the following

One 1994 Ford E350 15 passenger van Vin. 1FBJ31GXRHB48252 this vehicle has approximately 131,137 miles and has been replaced.

8.25 x 22.5 stud pilot wheels.

New buses now have hub pilot wheels.

Miscellaneous Gillig Parts

We no longer have any Gillig buses.

Miscellaneous Caterpillar engine parts.

We no longer have any Caterpillar motors.

Eaton FS5106 transmission

We took this out of a bus we had crushed and soon are going to have another one

We would like to sell this property as is no warranty

Thank You

Larry Betz



Pacific Gas and Electric Company

The Blackbaud Giving Fund by its agent, YourCause 65 Fairchild Street Charleston, SC 29492

Check No. 1110223271 Date: 3/7/2023 Page 1 OF 1

The Blackbaud Giving Fund is pleased to present BURNEY ELEMENTARY with the enclosed grant of \$570.00 made on behalf of Pacific Gas & Electric Company/Employee Giving and its donors.

Grant Amount \$570.00

Donor Details

Donor information related to these funds can be accessed securely by going to our Nonprofit Portal: https://nonprofit.yourcause.com to avoid Charity Check Fees applicable to processing donations via paper check.

- View donor details by going to "Giving" then "Payments and Transactions". Donor information is only available on our Nonprofit Portal.

First Time Users, Establish an Account

- Visit https://nonprofit.yourcause.com and click on "Sign up". Proceed with creating your account, verifying your email, and selecting your organization. Once approved, you will receive a welcome email.

ACH (Direct Deposit)

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Have Questions?

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You should not provide a tax receipt for this grant. This gift was made from a donor advised fund account and The Blackbaud Giving Fund has already provided the donor with a tax receipt for this donation.

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FOR SECURITY PURPOSES, THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK



The Blackbaud Giving Fund by its agent, YourCause 65 Fairchild Street Charleston, SC 29492

PNC Bank, N.A. 88-1054/1130

Check NO. 1110223271

Table with 2 columns: DATE (3/7/2023) and AMOUNT (\$\*\*\*\*\*570.00)

VOID AFTER 120 DAYS Grant terms found here: nonprofit.yourcause.com/grantterms

PAY EXACTLY Five Hundred Seventy And 0/100 Dollars

PAY TO THE ORDER OF BURNEY ELEMENTARY 37403 TORONTO AVE BURNEY, CA 96013-4381

1236

Matthew J. Nosh

AUTHORIZED SIGNATURE

SIGNATURE HAS A BLUE BACKGROUND • BORDER CONTAINS MICROPRESSING MP

Barcode: 1110223271 88105471 67053995471

064274



Pacific Gas and Electric Company

The Blackbaud Giving Fund by its agent, YourCause 65 Fairchild Street Charleston, SC 29492

Check No. 1110220481

Date: 3/2/2023

Page 1 OF 1

The Blackbaud Giving Fund is pleased to present BURNEY JUNIOR-SENIOR HIGH with the enclosed grant of \$80.00 made on behalf of Pacific Gas & Electric Company/Employee Giving and its donors.

Grant Amount \$80.00

Donor Details

Donor information related to these funds can be accessed securely by going to our Nonprofit Portal: https://nonprofit.yourcause.com to avoid Charity Check Fees applicable to processing donations via paper check.

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The Blackbaud Giving Fund by its agent, YourCause 65 Fairchild Street Charleston, SC 29492

Check NO. 1110220481

PNC Bank, N.A. 88-1054/1130

Table with 2 columns: DATE (3/2/2023) and AMOUNT (\$\*\*\*\*\*80.00)

VOID AFTER 120 DAYS

Grant terms found here: nonprofit.yourcause.com/grantterms

PAY EXACTLY Eighty And 0/100 Dollars

PAY TO THE ORDER OF BURNEY JUNIOR-SENIOR HIGH 37571 MOUNTAIN VIEW RD BURNEY, CA 96013-4350

75

Matthew J. Neal

AUTHORIZED SIGNATURE

SIGNATURE HAS A BLUE BACKGROUND • BORDER CONTAINS MICROPRINTING MP

1110220481 13010547 6705399547



The Blackbaud Giving Fund  
by its agent, YourCause  
65 Fairchild Street  
Charleston, SC 29492

Check No. 1110223272  
Date: 3/7/2023  
Page 1 OF 1

The Blackbaud Giving Fund is pleased to present BURNEY JUNIOR-SENIOR HIGH with the enclosed grant of \$660.00 made on behalf of Pacific Gas & Electric Company/Employee Giving and its donors.

Grant Amount \$660.00

**Donor Details**

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- Once approved, you will receive a welcome email.

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- ACH is our preferred method of payment because it's ecofriendly, secure, and faster.
- ACH can prevent the loss of funds if a check remains uncashed.

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THE BLACKBAUD  
GIVING FUND

The Blackbaud Giving Fund  
by its agent, YourCause  
65 Fairchild Street  
Charleston, SC 29492

PNC Bank, N.A.  
88-1054/1130

Check NO. 1110223272

DATE	AMOUNT
3/7/2023	\$*****660.00

VOID AFTER 120 DAYS

Grant terms found here: [nonprofit.yourcause.com/grantterms](https://nonprofit.yourcause.com/grantterms)

PAY EXACTLY Six Hundred Sixty And 0/100 Dollars

PAY TO THE ORDER OF BURNEY JUNIOR-SENIOR HIGH  
37571 MOUNTAIN VIEW RD  
BURNEY, CA 96013-4350

1234

*Matthew J. Nash*

AUTHORIZED SIGNATURE

SIGNATURE HAS A BLUE BACKGROUND • BORDER CONTAINS MICROPRINTING MP

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Pacific Gas and Electric Company

The Blackbaud Giving Fund
by its agent, YourCause
65 Fairchild Street
Charleston, SC 29492

Check No. 1110223189

Date: 3/7/2023

Page 1 OF 1

The Blackbaud Giving Fund is pleased to present FALL RIVER ELEMENTARY with the enclosed grant of \$770.00 made on behalf of Pacific Gas & Electric Company/Employee Giving and its donors.

Grant Amount \$770.00

Donor Details

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The Blackbaud Giving Fund
by its agent, YourCause
65 Fairchild Street
Charleston, SC 29492

PNC Bank, N.A.
88-1054/1130

Check NO. 1110223189

Table with 2 columns: DATE (3/7/2023) and AMOUNT (\$\*\*\*\*\*770.00)

VOID AFTER 120 DAYS
Grant terms found here: nonprofit.yourcause.com/grantterms

PAY EXACTLY Seven Hundred Seventy And 0/100 Dollars

PAY TO THE ORDER OF FALL RIVER ELEMENTARY
24977 CURVE ST
FALL RIVER MILLS, CA 96028-9798

1242

Matthew J. Nash

AUTHORIZED SIGNATURE

SIGNATURE HAS A BLUE BACKGROUND • BORDER CONTAINS MICROPRINTING

1110223189 13010547 6705399547



# FALL RIVER JOINT UNIFIED SCHOOL DISTRICT

# 2022-2023 CALENDAR

2022-2023

Students to start August 18, 2022 and end June 9, 2023

July 2022						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	H	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Quarters	Trimesters
Oct 21 (44)	Nov 18 (63)
Jan 20 (46)	March 10 (58)
March 24 (41)	June 9 (59)
June 9 (49)	

August 2022						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	L	L	L	M	M	20
21	22	23	24	25	M	27
28	29	30	M			
						10

- Q/S = Quarter/Semester
- T = Trimester
- L = Last Day of 2nd Semester/3rd Trimester

September 2022						
Su	Mo	Tu	We	Th	Fr	Sa
				R	H	3
4	H	6	7	8	M	10
11	12	13	14	15	M	17
18	19	20	21	22	M	24
25	26	27	28	29	M	
						19

October 2022						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	M	8
9	10	11	12	13	M	15
16	17	18	19	20	Q-1	22
23	24	25	26	27	M	29
30	31					21

November 2022						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	M	5
6	7	8	9	10	H	12
13	14	15	16	17	T-1	19
20	R	R	R	H	H	26
27	28	29	30			
						16

December 2022						
Su	Mo	Tu	We	Th	Fr	Sa
				1	M	3
4	5	6	7	8	M	10
11	12	13	14	15	M	17
18	19	20	M	H	H	24
25	R	R	R	R	H	31
						15

January 2023						
Su	Mo	Tu	We	Th	Fr	Sa
1	H	R	R	R	R	7
8	9	10	11	12	M	14
15	H	17	18	19	S-1	21
22	23	24	25	26	M	28
29	30	31				
						16

February 2023						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	M	4
5	6	7	8	9	M	11
12	13	14	15	16	S	18
19	H	21	22	23	M	25
26	27	S				
						17

March 2023						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	M	4
5	6	7	8	9	S	11
12	13	14	15	16	M	18
19	20	21	22	23	Q-3	25
26	R	R	R	R	R	
						17

April 2023						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	M	8
9	H	11	12	13	M	15
16	17	18	19	20	M	22
23	24	25	26	27	M	29
30						
						19

May 2023						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	M	6
7	8	9	10	11	M	13
14	15	16	17	18	M	20
21	22	23	24	25	M	27
28	H	30	31			
						22

June 2023						
Su	Mo	Tu	We	Th	Fr	Sa
				1	M	3
4	5	6	7	M	M	10
11	L	13	14	15	16	17
18	H	20	21	22	23	24
25	26	27	28	29	30	
						8

Holidays	H	Local Recess	R
July 4	Independence Day	Recess Day	Sept 1
Sept 2	Lincoln's Birthday	Fall Break	Nov 21 - 23
Sept 5	Labor Day	Winter Break	Dec 26 - 29
Nov 11	Veteran's Day (Observed)		Jan 3 - 6
Nov 24-25	Thanksgiving	Spring Break	March 27 - 31
Dec. 22	Winter Holiday		
Dec. 23	Christmas Eve	Staff Development	
Dec. 30	New Year's Eve		August 15, 16, 17
January 2	New Year's Day	Minimum Days	
January 16	Martin Luther King Jr.		August 18, 31
Feb 20	President's Day		December 21
April 10	Admission's Day	###	All Fridays
May 29	Memorial Day		
June 19	Juneteenth		
Easter is April 9, 2023		Snow Days/Make up	S
Elementary Only: Conferences TBA			
* Individual schools may add additional minimum days with parent notification, i.e. SBAC testing			
			May 26 (if needed)
			February 17 (if needed)

Board Approved:

# FALL RIVER JOINT UNIFIED SCHOOL DISTRICT

2023-2024 Students to start August 17, 2023 and end June 7, 2024

# 2023-2024 CALENDAR

July 2023						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	H	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Quarters	Trimesters
Oct 20 (44)	Nov 17 (63)
Jan 19 (46)	March 8 (60)
March 22 (43)	June 7 (57)
June 7 (47)	

= Quarter  
 = Trimester  
 = Semester

August 2023						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	I	I	I	M	M	19
20	21	22	23	24	M	26
27	28	29	M	R		
						10

September 2023						
Su	Mo	Tu	We	Th	Fr	Sa
					H	2
3	H	5	6	7	M	9
10	11	12	13	14	M	16
17	18	19	20	21	M	23
24	25	26	27	28	M	30
						19

October 2023						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	M	7
8	9	10	11	12	M	14
15	16	17	18	19	Q	21
22	23	24	25	26	M	28
29	30	31				
						22

November 2023						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	M	4
5	6	7	8	9	H	11
12	13	14	15	16	T	18
19	R	R	R	H	H	25
26	27	28	29	30		
						16

December 2023						
Su	Mo	Tu	We	Th	Fr	Sa
					M	2
3	4	5	6	7	M	9
10	11	12	13	14	M	16
17	18	19	M	R	H	23
24	H	R	R	R	H	30
31						14

January 2024						
Su	Mo	Tu	We	Th	Fr	Sa
	H	R	R	R	R	6
7	8	9	10	11	M	13
14	H	16	17	18	Sem	20
21	22	23	24	25	M	27
28	29	30	31			
						17

February 2024						
Su	Mo	Tu	We	Th	Fr	Sa
				1	M	3
4	5	6	7	8	M	10
11	12	13	14	15	M	17
18	H	R	21	22	M	24
25	26	27	28	29		
						19

March 2024						
Su	Mo	Tu	We	Th	Fr	Sa
					M	2
3	4	5	6	7	T	9
10	11	12	13	14	M	16
17	18	19	20	21	Q	23
24	25	26	27	28	S	30
31						20

April 2024						
Su	Mo	Tu	We	Th	Fr	Sa
	H	R	R	R	R	6
7	8	9	10	11	M	13
14	15	16	17	18	M	20
21	22	23	24	25	M	27
28	29	30				
						17

May 2024						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	M	4
5	6	7	8	9	M	11
12	13	14	15	16	M	18
19	20	21	22	23	S	25
26	H	28	29	30	M	
						21

June 2024						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	M	M	M	8
9	10	11	12	13	14	15
16	17	18	19	20	H	22
23	24	25	26	27	28	29
30						5

Holidays	H	Local Recess	R
July 4	Independence Day	Fair Recess	Aug 31
Sept 1	Lincoln's Birthday	Fall Break	Nov 20-22
Sept 4	Labor Day	Winter Break	Dec 21
Nov 10	Veteran's Day (Observed)		Dec 26-28
Nov 23-24	Thanksgiving		Jan 2-5
Dec 22	Christmas Eve		Feb 20
Dec 25	Christmas Day	Spring Break	April 2-5
Dec 29	New Year's Eve	Staff Development	I
Jan 1	New Year's Day	August 14, 15 & 16	
Jan 15	Martin Luther King Jr.	Minimum Days	M
Feb 19	President's Day	August 17, 30	
April 1	Admission's Day	August 30	
May 27	Memorial Day	December 20	
June 21	Juneteenth	June 5-6	
<b>Easter is March 31, 2024</b>		All Fridays	
Elementary Only: Conferences TBA		Snow Days	S
* Individual schools may add additional minimum days with parent notification, i.e. SBAC testing		March 29 (If needed)	
		May 24 (If needed)	

Board Approved: February 8, 2023

**Fall River Joint Unified School District  
Instructional Minutes - Calculation**

**Name of School Site** Burney Elementary School  
**School Year** 2022-2023  
**Grade Level** Kindergarten

**Regular School Day**

Beginning time of regular school day	<u>8:15</u>
Ending time of regular school day	<u>2:35</u>
Regular School Day Minutes	<u>380</u>
Minus morning recess minutes	<u>20</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>15</u>
Equals Regular School Day Instructional Minutes	<u>305</u>
<b>Multiplied by number of regular school days</b>	<u>137</u>
Equals Total Regular School Day Minutes	<u><b>41,785</b></u>

**Minimum School Day**

Beginning time of minimum school day	<u>8:15</u>
Ending time of minimum school day	<u>1:15</u>
Minimum School Day Minutes	<u>300</u>
Minus morning recess minutes	<u>20</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>-</u>
Equals Minimum School Day Instructional Minutes	<u>240</u>
<b>Multiplied by number of minimum school days</b>	<u>40</u>
Equals Total Minimum School Day Minutes	<u><b>9,600</b></u>

**Other School Day: Late Start Days**

Beginning time of other school day	<u>10:15</u>
Ending time of other school day	<u>2:35</u>
Other School Day Minutes	<u>260</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>15</u>
Equals Other School Day Instructional Minutes	<u>205</u>
<b>Multiplied by number of other school days</b>	<u>3</u>
Equals Total Other School Day Minutes	<u><b>615</b></u>

**Total Number of School Days** 180

**Total Annual Instructional Minutes** **52,000**

1986-87 Requirement \* **36,000**

\* Any district that offered more than these minutes during 1982-83 must offer the longer 1982-83 minutes in the current year to qualify for incentive funding.

**See Tick Mark Legend at \_\_\_\_\_**

**Fall River Joint Unified School District  
Instructional Minutes - Calculation**

**Name of School Site** Burney Elementary School  
**School Year** 2022-2023  
**Grade Level** Grades 1st - 3rd

<b><u>Regular School Day</u></b>	
Beginning time of regular school day	<u>8:15</u>
Ending time of regular school day	<u>2:35</u>
Regular School Day Minutes	<u>380</u>
Minus morning recess minutes	<u>20</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>15</u>
Equals Regular School Day Instructional Minutes	<u>305</u>
<b>Multiplied by number of regular school days</b>	<u>137</u>
Equals Total Regular School Day Minutes	<u><u>41,785</u></u>

<b><u>Minimum School Day</u></b>	
Beginning time of minimum school day	<u>8:15</u>
Ending time of minimum school day	<u>1:15</u>
Minimum School Day Minutes	<u>300</u>
Minus morning recess minutes	<u>20</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>-</u>
Equals Minimum School Day Instructional Minutes	<u>240</u>
<b>Multiplied by number of minimum school days</b>	<u>40</u>
Equals Total Minimum School Day Minutes	<u><u>9,600</u></u>

<b><u>Other School Day: Late Start Days</u></b>	
Beginning time of other school day	<u>10:15</u>
Ending time of other school day	<u>2:35</u>
Other School Day Minutes	<u>260</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>15</u>
Equals Other School Day Instructional Minutes	<u>205</u>
<b>Multiplied by number of other school days</b>	<u>3</u>
Equals Total Other School Day Minutes	<u><u>615</u></u>

<b>Total Number of School Days</b>	<u><u>180</u></u>
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Total Annual Instructional Minutes	<u><u><b>52,000</b></u></u>
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1986-87 Requirement *	<u><u><b>50,400</b></u></u>
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\* Any district that offered more than these minutes during 1982-83 must offer the longer 1982-83 minutes in the current year to qualify for incentive funding.

**See Tick Mark Legend at \_\_\_\_\_**

**Fall River Joint Unified School District  
Instructional Minutes - Calculation**

**Name of School Site** Burney Elementary School  
**School Year** 2022-2023  
**Grade Level** Grades 4th - 6th

**Regular School Day**

Beginning time of regular school day	<u>8:15</u>
Ending time of regular school day	<u>2:35</u>
Regular School Day Minutes	<u>380</u>
Minus morning recess minutes	<u>20</u>
Minus lunch period minutes	<u>40</u>
Equals Regular School Day Instructional Minutes	<u>320</u>
<b>Multiplied by number of regular school days</b>	<u>137</u>
Equals Total Regular School Day Minutes	<u><b>43,840</b></u>

**Minimum School Day**

Beginning time of minimum school day	<u>8:15</u>
Ending time of minimum school day	<u>1:15</u>
Minimum School Day Minutes	<u>300</u>
Minus morning recess minutes	<u>20</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>-</u>
Equals Minimum School Day Instructional Minutes	<u>240</u>
<b>Multiplied by number of minimum school days</b>	<u>40</u>
Equals Total Minimum School Day Minutes	<u><b>9,600</b></u>

**Other School Day: Late Start Days**

Beginning time of other school day	<u>10:15</u>
Ending time of other school day	<u>2:35</u>
Other School Day Minutes	<u>260</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>40</u>
Minus afternoon recess minutes	<u>-</u>
Equals Other School Day Instructional Minutes	<u>220</u>
<b>Multiplied by number of other school days</b>	<u>3</u>
Equals Total Other School Day Minutes	<u><b>660</b></u>

**Total Number of School Days** 180

Total Annual Instructional Minutes **54,100**

1986-87 Requirement \* **54,000**

\* Any district that offered more than these minutes during 1982-83 must offer the longer 1982-83 minutes in the current year to qualify for incentive funding.

See Tick Mark Legend at \_\_\_\_\_

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
Updated 4/4/23**

Name of School Site FALL RIVER ELEMENTARY  
Grade Level Grade Kindergarten

**Other School Day: Late Start Day 12/1/2**

**Regular School Day**

Beginning time of regular school day	<u>8:30</u>
Ending time of regular school day	<u>14:45</u>
Regular School Day Minutes	<u>375</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>(20)</u>
Minus afternoon recess minutes	<u>-</u>
Equals Regular School Day Instructional Minutes	<u>355</u>
Multiplied by number of regular school days during 2022 - 23	<u>130</u>
Equals Total Regular School Day Minutes	<u>46,150</u>

Beginning time of other school day	<u>10:30</u>
Ending time of other school day	<u>14:45</u>
Other School Day Minutes	<u>255</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>(20)</u>
Minus afternoon recess minutes	<u>-</u>
Equals Other School Day Instructional Minutes	<u>235</u>
Multiplied by number of other school days during 2022 - 23	<u>3</u>
Equals Total Other School Day Minutes	<u>705</u>

**Minimum School Day**

Beginning time of minimum school day	<u>8:30</u>
Ending time of minimum school day	<u>13:15</u>
Minimum School Day Minutes	<u>285</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>(20)</u>
Minus afternoon recess minutes	<u>-</u>
Equals Minimum School Day Instructional Minutes	<u>265</u>
Multiplied by number of minimum school days during 2022 - 23	<u>43</u>
Equals Total Minimum School Day Minutes	<u>11,395</u>

**Minimum School Day (April 2023 for Incoming K Screening)**

Beginning time of regular school day	<u>8:30</u>
Ending time of regular school day	<u>12:20</u>
Regular School Day Minutes	<u>230</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>(20)</u>
Minus afternoon recess minutes	<u>-</u>
Equals Regular School Day Instructional Minutes	<u>210</u>
Multiplied by number of regular school days during 2022 - 23	<u>4</u>
Equals Total Regular School Day Minutes	<u>840</u>

Total Number of School Days 180

Total Annual Instructional Minutes 59,090

1986-87 Requirement \* 36,000

\* Any district that offered more than these minutes during 1982-83 must offer the longer 1982-83 minutes in the current year to qualify for incentive funding.

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
Updated 4/4/23**

Name of School Site FALL RIVER ELEMENTARY  
Grade Level Grades 1 - 2

**Regular School Day**

Beginning time of regular school day	<u>8:30</u>
Ending time of regular school day	<u>14:50</u>
Regular School Day Minutes	<u>380</u>
Minus morning recess minutes	<u>(20)</u>
Minus lunch period minutes	<u>(45)</u>
Minus afternoon recess minutes	<u>-</u>
Equals Regular School Day Instructional Minutes	<u>315</u>
Multiplied by number of regular school days during 2022 - 23	<u>134</u>
Equals Total Regular School Day Minutes	<u><u>42,210</u></u>

**Minimum School Day**

Beginning time of minimum school day	<u>8:30</u>
Ending time of minimum school day	<u>13:25</u>
Minimum School Day Minutes	<u>295</u>
Minus morning recess minutes	<u>(20)</u>
Minus lunch period minutes	<u>(45)</u>
Minus afternoon recess minutes	<u>-</u>
Equals Minimum School Day Instructional Minutes	<u>230</u>
Multiplied by number of minimum school days during 2022 - 23	<u>43</u>
Equals Total Minimum School Day Minutes	<u><u>9,890</u></u>

**Other School Day: Late Start Date 12/1/22**

Beginning time of other school day	<u>10:30</u>
Ending time of other school day	<u>14:50</u>
Other School Day Minutes	<u>260</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>(45)</u>
Minus afternoon recess minutes	<u>-</u>
Equals Other School Day Instructional Minutes	<u>215</u>
Multiplied by number of other school days during 2022 - 23	<u>3</u>
Equals Total Other School Day Minutes	<u><u>645</u></u>

**Total Number of School Days** 180

Total Annual Instructional Minutes 52,745

1986-87 Requirement \* 50,400

\* Any district that offered more than these minutes during 1982-83 must offer the longer 1982-83 minutes in the current year to qualify for incentive funding.

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
updated 4/4/23**

**Name of School Site** FALL RIVER ELEMENTARY  
**Grade Level** Grades 3 - 6

**Regular School Day**

Beginning time of regular school day	8:30
Ending time of regular school day	14:55
Regular School Day Minutes	385
Minus morning recess minutes	(15)
Minus lunch period minutes	(45)
Minus afternoon recess minutes	-
Equals Regular School Day Instructional Minutes	325
Multiplied by number of regular school days during 2022 - 23	134
Equals Total Regular School Day Minutes	43,550

**Minimum School Day**

Beginning time of minimum school day	8:30
Ending time of minimum school day	13:30
Minimum School Day Minutes	300
Minus morning recess minutes	(15)
Minus lunch period minutes	(45)
Minus afternoon recess minutes	-
Equals Minimum School Day Instructional Minutes	240
Multiplied by number of minimum school days during 2022 - 23	43
Equals Total Minimum School Day Minutes	10,320

**Other School Day: Late Start Day 12/1/2**

Beginning time of other school day	10:30
Ending time of other school day	14:55
Other School Day Minutes	265
Minus morning recess minutes	-
Minus lunch period minutes	(45)
Minus afternoon recess minutes	-
Equals Other School Day Instructional Minutes	220
Multiplied by number of other school days during 2022 - 23	3
Equals Total Other School Day Minutes	660

**Total Number of School Days** 180

**Total Annual Instructional Minutes** 54,530

1986-87 Requirement \* 54,000

\* Any district that offered more than these minutes during 1982-83 must offer the longer 1982-83 minutes in the current year to qualify for incentive funding.



**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
2022-2023**

**Name of School Site** Burney Jr. Sr. High School  
**Grade Level** Grades 7-12

**Regular School Day**

Beginning time of regular school day	8:04 AM
Ending time of regular school day	3:15 PM
Regular School Day Minutes	431
Minus morning recess minutes	
Minus lunch period minutes	(40)
Minus afternoon recess minutes	
Equals Regular School Day Instructional Minutes	391
Multiplied by number of regular school days	137
Equals Total Regular School Day Minutes	<b>53,567</b>

**Minimum School Day**

Beginning time of minimum school day	8:04 AM
Ending time of minimum school day	12:30 PM
Minimum School Day Minutes	266
Minus morning recess minutes	
Minus lunch period minutes	
Minus afternoon recess minutes	
Equals Minimum School Day Instructional Minutes	266
Multiplied by number of minimum school days	40
Equals Total Minimum School Day Minutes	<b>10,640</b>

**Other School Day: Late Start Day 12/1/2022**

Beginning time of other school day	10:04 AM
Ending time of other school day	3:15 PM
Other School Day Minutes	311
Minus morning recess minutes	
Minus lunch period minutes	(40)
Minus afternoon recess minutes	
Equals Other School Day Instructional Minutes	271
Multiplied by number of other school days	3
Equals Total Other School Day Minutes	<b>813</b>

**Total Number of School Days** 180

**Total Annual Instructional Minutes** **65,020**

1986-87 Requirement\* **64,800**

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
2022-2023**

**Name of School Site** Fall River Junior-Senior High School  
**Grade Level** Grades 7 - 12

**Regular School Day**

Beginning time of regular school day	8:04
Ending time of regular school day	3:15
Regular School Day Minutes	431
Minus morning recess minutes	-
Minus lunch period minutes	(40)
Minus afternoon recess minutes	-
Equals Regular School Day Instructional Minutes	391
Multiplied by number of regular school days during	137
Equals Total Regular School Day Minutes	<b>53,567</b>

**Minimum School Day**

Beginning time of minimum school day	8:04
Ending time of minimum school day	12:30
Minimum School Day Minutes	266
Minus morning recess minutes	-
Minus lunch period minutes	-
Minus afternoon recess minutes	-
Equals Minimum School Day Instructional Minutes	266
Multiplied by number of minimum school days during	40
Equals Total Minimum School Day Minutes	<b>10,640</b>

**Other School Day: Late Start Day 12/1/2022**

Beginning time of other school day	10:04
Ending time of other school day	3:15
Other School Day Minutes	311
Minus morning recess minutes	-
Minus lunch period minutes	(40)
Minus afternoon recess minutes	-
Equals Other School Day Instructional Minutes	271
Multiplied by number of other school days during	3
Equals Total Other School Day Minutes	<b>813</b>

**Total Number of School Days** 180

**Total Annual Instructional Minutes** 65,020

1986-87 Requirement \* 64,800

\* Any district that offered more than these minutes during 1982-83 must offer the longer 1982-83 minutes in the current year to qualify for incentive funding.

**See Tick Mark Legend at \_\_\_\_\_**

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
2022-2023**

**Name of School Site** Mt. View High School  
**Grade Level** Grades 9 - 12

**Regular School Day**

Beginning time of regular school day	8:00
Ending time of regular school day	11:30
Regular School Day Minutes	210
Minus morning recess minutes	-
Minus lunch period minutes	-
Minus afternoon recess minutes	-
Equals Regular School Day Instructional Minutes	210
Multiplied by number of regular school days during	177
Equals Total Regular School Day Minutes	<u><u>37,170</u></u>

**Minimum School Day**

Beginning time of minimum school day	_____
Ending time of minimum school day	_____
Minimum School Day Minutes	_____
Minus morning recess minutes	_____
Minus lunch period minutes	_____
Minus afternoon recess minutes	_____
Equals Minimum School Day Instructional Minutes	_____
Multiplied by number of minimum school days during	_____
Equals Total Minimum School Day Minutes	_____

**Other School Day: Late Start Day 12/1/2022**

Beginning time of other school day	10:00
Ending time of other school day	11:30
Other School Day Minutes	90
Minus morning recess minutes	-
Minus lunch period minutes	-
Minus afternoon recess minutes	-
Equals Other School Day Instructional Minutes	90
Multiplied by number of other school days during	3
Equals Total Other School Day Minutes	<u><u>270</u></u>

**Total Number of School Days** 180

**Total Annual Instructional Minutes** 37,440

1986-87 Requirement \* 32,400

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
2022-2023**

**Name of School Site** Soldier Mt. High School  
**Grade Level** Grades 9 - 12

<b>Regular School Day</b>	
Beginning time of regular school day	<u>8:00</u>
Ending time of regular school day	<u>11:30</u>
Regular School Day Minutes	<u>210</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>-</u>
Minus afternoon recess minutes	<u>-</u>
Equals Regular School Day Instructional Minutes	<u>210</u>
Multiplied by number of regular school days during	<u>177</u>
Equals Total Regular School Day Minutes	<u><u>37,170</u></u>

<b>Minimum School Day</b>	
Beginning time of minimum school day	<u>          </u>
Ending time of minimum school day	<u>          </u>
Minimum School Day Minutes	<u>          </u>
Minus morning recess minutes	<u>          </u>
Minus lunch period minutes	<u>          </u>
Minus afternoon recess minutes	<u>          </u>
Equals Minimum School Day Instructional Minutes	<u>          </u>
Multiplied by number of minimum school days during	<u>          </u>
Equals Total Minimum School Day Minutes	<u>          </u>

<b>Other School Day: Late Start Day 12/1/2022</b>	
Beginning time of other school day	<u>10:00</u>
Ending time of other school day	<u>11:30</u>
Other School Day Minutes	<u>90</u>
Minus morning recess minutes	<u>-</u>
Minus lunch period minutes	<u>-</u>
Minus afternoon recess minutes	<u>-</u>
Equals Other School Day Instructional Minutes	<u>90</u>
Multiplied by number of other school days during	<u>3</u>
Equals Total Other School Day Minutes	<u><u>270</u></u>

**Total Number of School Days** 180

**Total Annual Instructional Minutes** 37,440

1986-87 Requirement \* 32,400

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
2022-2023**

**Name of School Site** Burney Community Day School  
**Grade Level** Grades 7-12

**Regular School Day**

Beginning time of regular school day	8:00 AM
Ending time of regular school day	3:00 AM
Regular School Day Minutes	420
Minus morning recess minutes	10
Minus lunch period minutes	(40)
Minus afternoon recess minutes	10
Equals Regular School Day Instructional Minutes	360
Multiplied by number of regular school days	122
Equals Total Regular School Day Minutes	43,920

**Minimum School Day**

Beginning time of minimum school day	
Ending time of minimum school day	
Minimum School Day Minutes	
Minus morning recess minutes	
Minus lunch period minutes	
Minus afternoon recess minutes	
Equals Minimum School Day Instructional Minutes	
Multiplied by number of minimum school days	
Equals Total Minimum School Day Minutes	

**Other School Day:**

Beginning time of other school day	
Ending time of other school day	
Other School Day Minutes	
Minus morning recess minutes	
Minus lunch period minutes	
Minus afternoon recess minutes	
Equals Other School Day Instructional Minutes	
Multiplied by number of other school days	
Equals Total Other School Day Minutes	

**Total Number of School Days** 122

**Total Annual Instructional Minutes** 43,920

Required Minutes: 64,800

School Opened: 11/14/22 43,920

# **Burney Community Day School**

## **2023/2023**

\* There were three (3) late start dates for the 22/23 school year, 12/1/22, 3/7/23, 3/8/23. The deficient instructional minutes are being offered for thirty (30) minutes each of the following days: 4/11, 4/12, 4/13, 4/17, 4/18, 4/19, 4/20, 4/21, 4/24, 4/25, 4/26, 4/27.

**Fall River Joint Unified School District  
Instructional Minutes - Calculation  
2022-2023**

**Name of School Site** Fall River Community Day School  
**Grade Level** Grades 7-12

**Regular School Day**

Beginning time of regular school day	8:00 AM
Ending time of regular school day	3:00 AM
Regular School Day Minutes	420
Minus morning recess minutes	10
Minus lunch period minutes	(40)
Minus afternoon recess minutes	10
Equals Regular School Day Instructional Minutes	360
Multiplied by number of regular school days	180
Equals Total Regular School Day Minutes	<u>64,800</u>

**Minimum School Day**

Beginning time of minimum school day	
Ending time of minimum school day	
Minimum School Day Minutes	
Minus morning recess minutes	
Minus lunch period minutes	
Minus afternoon recess minutes	
Equals Minimum School Day Instructional Minutes	
Multiplied by number of minimum school days	
Equals Total Minimum School Day Minutes	

**Other School Day:**

Beginning time of other school day	
Ending time of other school day	
Other School Day Minutes	
Minus morning recess minutes	
Minus lunch period minutes	
Minus afternoon recess minutes	
Equals Other School Day Instructional Minutes	
Multiplied by number of other school days	
Equals Total Other School Day Minutes	

**Total Number of School Days** 180

**Total Annual Instructional Minutes** 64,800

**Required Minutes:** 64,800

# Fall River Community Day School 2023/2023

- \* There were three (3) late start dates for the 22/23 school year, 12/1/22, 3/7/23, 3/8/23. The deficient instructional minutes are being offered for one (1) hour (3-4pm) each of the following days: 4/3, 4/4, 4/7, 4/11, 4/13 and 4/17.



# American Rescue Plan Act Elementary and Secondary School Relief Fund (ESSER III) Safe Return to In-Person Instruction Local Educational Agency Plan Template

## Background on ESSER

The American Rescue Plan Act (ARP) signed into law on March 11, 2021, provided nearly \$122 billion for the Elementary and Secondary School Relief Fund (ESSER). ARP ESSER, also known as ESSER III, funds are provided to State educational agencies in the same proportion as each State received under Title I-A of the Elementary and Secondary Education Act (ESEA) in fiscal year (FY) 2020. The U.S. Department of Education (ED) published Interim Final Requirements (IFR) on April 22, 2021 requiring Local Educational Agencies (LEAs) receiving ESSER III funds to submit an LEA Plan for the Safe Return to In-Person Instruction and Continuity of Services. If an LEA had already developed a plan for safe return to in-person instruction and continuity of services prior to the enactment of ARP that meets the statutory requirements of section 2001(i) but did not address all of the requirements in the IFR, the LEA must revise and post its plan no later than six months after receiving its ESSER III funds. This applies even if an LEA has been operating full-time in-person instruction but does not apply to fully virtual schools and LEAs.

The IFR and ARP statute, along with other helpful resources, are located here:

- April 2021 IFR: <https://www.govinfo.gov/content/pkg/FR-2021-04-22/pdf/2021-08359.pdf>
- ARP Act text: <https://www.congress.gov/117/bills/hr1319/BILLS-117hr1319enr.pdf>
- Centers for Disease Control and Prevention (CDC) COVID-19 School Operation Guidance: [https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/operation-strategy.html#anchor\\_1616080023247](https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/operation-strategy.html#anchor_1616080023247)
- ED COVID-19 Handbook Volume I: <https://www2.ed.gov/documents/coronavirus/reopening.pdf>
- ED COVID-19 Handbook Volume II: <https://www2.ed.gov/documents/coronavirus/reopening-2.pdf>
- ESEA Evidence-Based Guidance: <https://oese.ed.gov/files/2020/07/guidanceuseseseinvestment.pdf>
- ED FAQs for ESSER and Governor’s Emergency Education Relief (GEER): [https://oese.ed.gov/files/2021/05/ESSER.GEER\\_FAQs\\_5.26.21\\_745AM\\_FINALb0cd6833f6f46e03ba2d97d30aff953260028045f9ef3b18ea602db4b32b1d99.pdf](https://oese.ed.gov/files/2021/05/ESSER.GEER_FAQs_5.26.21_745AM_FINALb0cd6833f6f46e03ba2d97d30aff953260028045f9ef3b18ea602db4b32b1d99.pdf)

## Purpose of the Template

The IFR issued by ED outlines several requirements for all LEAs that receive ESSER III funds, including that LEAs have in place a plan for ensuring safety during in-person instruction (either in-progress or planned) as well as ensuring continuity of services should the LEA or one or more of its schools be required to close temporarily for COVID-19-related public health reasons in the future. LEAs who had a plan in place by March 11, 2021, which incorporated opportunity for public comment and was posted publicly have six months from the date their ESSER III Assurances were completed to update and revise the plans to meet those requirements. Examples of previous plans that may be allowable would be a completed Cal/OSHA or Assembly Bill 86 plan, as long as it meets the requirements previously stated. LEAs which did not have a statutorily compliant plan in place as of March 11, 2021, must create and post this plan within 30 days of completing their ESSER III Assurances.

If you have questions as to which category applies to your LEA, please contact [EmergencyServices@cde.ca.gov](mailto:EmergencyServices@cde.ca.gov). Plans are required for all LEAs, regardless of operating status, unless an LEA is fully virtual with no physical location. All plans must be reviewed, and, as appropriate, revised, at least every six months to incorporate new or revised CDC guidance and other changed factors.

This template has been created to assist LEAs in the creation of these plans and to ensure all required elements are met. The following requirements and assurances pertain to both the statutory requirements and the IFR published by ED. LEAs may provide any additional information they believe are helpful in assessing their plan. If you have any questions, please contact [EmergencyServices@cde.ca.gov](mailto:EmergencyServices@cde.ca.gov).

## LEA Plan for Safe Return to In-Person Instruction and Continuity of Services

LEA Name:

Fall River Joint Unified School District

Option for ensuring safe in-person instruction and continuity of services:  
has developed a plan

1. Please choose one:

- The LEA had a plan, as of March 11, 2021, that is already compliant with the ARP statute and will review and, as appropriate, revise it every six months to take into consideration the additional requirements of the IFR; or

**NOTE: If your LEA already has a compliant plan as of March 11, 2021, and has assured such by checking the box above, then you may skip questions 2-4 and complete the Assurance and Contact sections.**

- The LEA has amended/created a plan compliant with the IFR using this template and has posted/will post it within 30 days of completing the ESSER III Assurances.

**NOTE: If checking the box above that you are using this template to meet the 30 day plan requirements, you must respond to each question in the template.**

Please note whether the LEA has a compliant plan and include a link to the plan, or acknowledge that the LEA is submitting a new plan and will post it within 30 days of receiving funds.

2. The LEA will maintain the health and safety of students, educators, and other school and LEA staff, and the extent to which it has adopted policies, and a description of any such policies, on each of the CDC's safety recommendations, including: universal and correct wearing of masks; modifying facilities to allow for physical distancing; handwashing and respiratory etiquette; cleaning and maintaining healthy facilities, including improving ventilation; contact tracing in combination with isolation and quarantine, in collaboration with the State, local, territorial, or Tribal health departments; diagnostic and screening testing; efforts to provide vaccinations to school communities; appropriate accommodations for children with disabilities with respect to health and safety policies; and coordination with State and local health officials.

Describe how the LEA will maintain, or continue to maintain, health and safety policies and procedures. Include a description of any adopted policies and procedures regarding the CDC's safety recommendations (or available LEA website links to such policies). Include descriptions of appropriate accommodations adopted and coordination efforts conducted with outside State and local health officials. Please include or describe current public health conditions, applicable State and local rules and restrictions, and other contemporaneous information that informs your decision-making process.

3. The LEA will ensure continuity of services, including but not limited to services to address students' academic needs and students' and staff social, emotional, mental health and other needs, which may include student health and foodservices.

Describe how the LEA will ensure continuity of services in case isolation, quarantine, or future school closures are required, including how the LEA will meet the needs of students with disabilities and English learners.

4. The LEA sought public comments in the development of its plan and took those comments into account in the development of its plan.

Describe the LEA's policy or practice that provided the public with an opportunity to provide comments and feedback and the collection process. Describe how any feedback was incorporated into the development of the plan.

In addition, the LEA provides the following assurances:

- The LEA has made (in the case of statutorily compliant plans) or will make (in the case of new plans) its plan publicly available no later than 30 days after receiving its ARP ESSER allocation.
  - Please insert link to the plan:  
[frjUSD.org](http://frjUSD.org)
- The LEA sought public comment in the development of its plan and took those public comments into account in the development of its plan.
- The LEA will periodically review and, as appropriate revise its plan, at least every six months.
- The LEA will seek public comment in determining whether to revise its plan and, if it determines revisions are necessary, on the revisions it makes to the plan.
- If the LEA revises its plan, it will ensure its revised plan addresses each of the aspects of safety currently recommended by the Centers for Disease Control(CDC), or if the CDC has revised its guidance, the updated safety recommendations at the time the LEA is revising its plan.
- The LEA has created its plan in an understandable and uniform format.
- The LEA's plan is, to the extent practicable, written in a language that parent can understand, or if not practicable, orally translated.
- The LEA will, upon request by a parent who is an individual with a disability, provide the plan in an alternative format accessible to that parent.

The following person or persons is/are the appropriate contact person for any questions or concerns about the aforementioned plan.

Please list name(s), title(s), address, county, and contact information for the person or persons responsible for developing, submitting, and amending the LEA plan.

Merrill Grant, Superintendent Teresea Spooner, District CBO Shaun Davis, Administrative Assistant 20375  
Tamarack Avenue Burney, CA 96013 Shasta (530) 335-4538

FALL RIVER JOINT UNIFIED SCHOOL DISTRICT

Superintendent  
Merrill M. Grant, Ed.D.



Governing Board  
President: Richard Dougherty  
Clerk: Megan Estes  
Trustee: John Hamilton  
Trustee: Jack Hathaway  
Trustee: Jeanne Norris

4/12/2023

Consider for Board Approval of Valedictorian and Salutatorian graduation speakers:

**Burney Jr/Sr High School**

**Co-Valedictorian(s) - Sage Harner and Tessa Perkins**

**Fall River Jr/Sr High School**

**Valedictorian – Sydney Cassity**

**Salutatorian - Ethan Eades**