

**FALL RIVER JOINT UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES MEETING**



DATE: November 08, 2023  
 TIME: 6:00 PM  
 LOCATION: District Office  
 20375 Tamarack Avenue  
 Burney, CA 96013

For those that would like to participate virtually, a Google Link is provided below  
[meet.google.com/zff-cvcf-dhh](https://meet.google.com/zff-cvcf-dhh)

**PUBLIC HEARING**

All parents, teachers, and members of the community interested in the affairs of the school district are encouraged to participate.

1. Open Public Hearing regarding the adoption of the Accounting of Developer Fees for the 2022-2023 Fiscal Year
2. Public input regarding the Accounting of Developer Fees for the 2022-2023 Fiscal Year
3. Close Public Hearing regarding the adoption of the Accounting of Developer Fees for the 2022-2023 Fiscal Year

Public Comment:

**AGENDA**

Individuals wishing to address the Board should register prior to the start of the meeting.

<b>1.</b>	<b>CALL TO ORDER</b>
<b>2.</b>	<b>ROLL CALL; ESTABLISH A QUORUM; SALUTE FLAG</b>
<b>3.</b>	<b>ADOPT AGENDA</b>
<b>4.</b>	<b>PUBLIC COMMENT</b> Opportunity for members of the public to address the Board. Note: 1) Individual speakers will be allowed three (3) minutes to address the Board. The maximum time allowed for each agenda item shall be 20 minutes. 2) Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Superintendent for complaint procedures regarding employees. 3) A school district cannot take action on a matter that has not been placed on the official agenda. (G.C. 54954.2)
<b>5.</b>	<b>CONSENT AGENDA</b> The consent agenda, if approved, will be recorded in the minutes, as if each item had been acted upon individually. Requests by members of the Board to have any item taken off the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.
	5.1 Approval of Minutes, October 11, 2023
	5.2 Approval of Personnel Report and actions therein
	5.3 Approval of Governing Board Commercial Warrant Report: # 4 (2023/2024) <ul style="list-style-type: none"> <li>• \$ 395,878.36 General Fund</li> <li>• \$ 31,780.37 Cafeteria/Food Service Fund</li> </ul>

	5.4 2023-2024 Burney Fall River Education Foundation Grant Awards totaling <b>\$21,072.20</b> as follows:	
	<b>Fall River Elementary School</b>	Outdoor Field Trips, Basketball Funnels for Playgrounds \$3,457.23
	<b>Burney Community Day School</b>	BCDS STEM/Cooking Lessons \$712.50
	<b>Mt. View High School</b>	STEM Sustainable Food Source Project \$567.83
	<b>Burney Elementary School</b>	Math Stackers, School Musical, Promoting Literacy, Decodable Books, Outdoor Fieldtrips \$9,029.81
	<b>Burney Jr/Sr High School</b>	Special Ed: Science, Literacy & Art, Laser for CNC Machine Library Update, Freelap Digital Timing System, \$6,054.83
	<b>Mt. Burney Center</b>	Brigance Assessment of Education \$1,250.00
	5.5 Approval of Quote from McHale Sign Co. for the Installation of Softball Score Board at Burney Jr/Sr High School	
	5.6 Approval of EnergllZE Terms and Conditions for Public School Bus Set Aside Participants for Participating in the Energy Infrastructure Incentives for Zero-Emission Commercial Vehicles Project	
	5.7 Approval of Consultancy Outline from Alexis Johnson for the Fall River Joint Unified School District for the 2023-2024 School Year	
	5.8 Approval of Revisions to Burney Jr/Sr High School SPSA Report for the Federal Program Monitoring Process Regarding EL Procedures and Information	
	5.9 Approval to accept the following donations: <ul style="list-style-type: none"> <li>• <b>Fall River Elementary School – Total \$ 31.51</b> \$ 31.51 – C &amp; K Marketing</li> </ul>	
<b>6.</b>	<b>NEW BUSINESS</b>	
	6.1 Consider for Approval of Resolution 5 2023/2024: Accounting of Developer Fees for the 2022-2023 Fiscal Year	
	6.2 Consider for Approval Houghton Mifflin Harcourt EL Curriculum	
	6.3 Consider to Approve Request of Leave of Absence for Jazmine Royal Dates of Requested Leave: Monday, October 9, 2023 to Monday, March 25, 2024	
	6.4 Consider for Approval the Request to Employ Conor McGibboney as a Multiple Subject First/Second Grade Teacher at Burney Elementary School, on the Basis of a Provisional Internship Permit (PIP)	
	6.5 Consider to Approve the Reversal of the Longevity Clause “Longevity Clause Terminated for All New Hires as of 6/30/2021” on the Administrative Salary Schedule. Retroactive to 7/1/2021	
	6.6 <b>INFORMATION ITEM:</b> Set December 13, 2023, as the Annual Organization Meeting of the Board <ul style="list-style-type: none"> <li>• Education Code 35143 requires that an annual organization meeting of the Board be held within 15 days after the second Friday in December</li> </ul>	
<b>7.</b>	<b>REPORTS/ANNOUNCEMENTS</b>	
<b>8.</b>	<b>FUTURE AGENDA ITEMS</b>	
<b>9.</b>	<b>CLOSED SESSION</b> Government Code 54957.6: Negotiations Government Code 54956.9: Personnel	
<b>10.</b>	<b>RECONVENE TO OPEN SESSION</b>	
<b>11.</b>	<b>ADJOURNMENT</b>	

**Copies of the agenda, complete with backup materials, may be reviewed at the District Office. A schedule of the regular meetings, agendas and minutes can be reviewed on the District's website: [www.frjusd.org](http://www.frjusd.org)**

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

*Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting, may request assistance by contacting the Fall River Joint Unified School District, 20375 Tamarack Ave. Burney, CA 96013; telephone 530-335-4538; fax 530-335-3115*