

**FALL RIVER JOINT UNIFIED SCHOOL DISTRICT  
REGULAR BOARD OF TRUSTEES MEETING**



DATE: April 10, 2024  
TIME: 6:00 PM

LOCATION: District Office  
20375 Tamarack Avenue  
Burney, CA 96013  
Google Meet Link:  
[meet.google.com/jvw-ngmx-rgk](https://meet.google.com/jvw-ngmx-rgk)

**PUBLIC HEARING**

All parents, teachers, and members of the community interested in the affairs of the school district are encouraged to participate.

1. Open Public Hearing regarding Adoption of Fee Justification Study and Increase in School Facilities Fees and Adoption of CEQA Notice of Exemption
2. Public input regarding Adoption of Fee Justification Study and Increase in School Facilities Fees and Adoption of CEQA Notice of Exemption
3. Close Public Hearing of Adoption of Fee Justification Study and Increase in School Facilities Fees and Adoption of CEQA Notice of Exemption

**AGENDA**

Individuals wishing to address the Board should register 24 hours prior to the start of the meeting by phone at (530) 335-4538 or by email at [sdavis@frjUSD.org](mailto:sdavis@frjUSD.org).

<b>1.</b>	<b>CALL TO ORDER</b>
<b>2.</b>	<b>ROLL CALL; ESTABLISH A QUORUM; SALUTE FLAG</b>
<b>3.</b>	<b>ADOPT AGENDA</b>
<b>4.</b>	<b>PUBLIC COMMENT</b> Opportunity for members of the public to address the Board. Note: 1) Individual speakers will be allowed three (3) minutes to address the Board. The maximum time allowed for each agenda item shall be 20 minutes. 2) Citizens should contact the Superintendent for complaint procedures regarding employees. 3) A school district cannot take action on a matter that has not been placed on the official agenda. (G.C. 54954.2)
<b>5.</b>	<b>CONSENT AGENDA</b> The consent agenda, if approved, will be recorded in the minutes, as if each item had been acted upon individually. Requests by members of the Board to have any item taken off the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.
	5.1 Approval of Minutes, Regular Meeting, March 13, 2024
	5.2 Approval of Minutes, Special Meeting, March 28, 2024
	5.3 Approval of Personnel Report and Actions Therein
	5.4 Approval of Governing Board Commercial Warrant Report: # 9 (2023/2024) <ul style="list-style-type: none"> <li>• \$481,236.23 General Fund</li> <li>• \$ 43,418.05 Cafeteria Fund</li> <li>• \$ 2,000.00 Capital Facilities Fund</li> </ul>
	5.5 Approval of Williams Quarterly Report <ul style="list-style-type: none"> <li>• No complaints were filed with any school in the district during the period of January 1, 2024 – March 31, 2024</li> </ul>
	5.6 Approval of Personnel Service Agreement between Fall River Joint Unified School District and

	<p>Robert Dolman for Psycho Educational Testing</p> <ul style="list-style-type: none"> <li>• <b>Term:</b> February 1, 2024 and terminates on June 7, 2024</li> </ul>
5.7	<p>Approval of Memorandum of Understanding (MOU) between Fall River Joint Unified School District and Shasta County Office of Education (SCOE) for the California Community Schools Partnership Program (CCSPP)</p> <ul style="list-style-type: none"> <li>• <b>Term:</b> September 2023 through December 2028</li> </ul>
5.8	<p>Approval of Memorandum of Understanding (MOU) between Fall River Joint Unified School District and Shasta-Tehama-Trinity Joint Community College District regarding Dual Enrollment</p> <ul style="list-style-type: none"> <li>• <b>Term:</b> August 1, 2023 through September 20, 2024</li> </ul>
5.9	<p>Approval of Administrator Preparation Credential Program Stipend of \$4,000 for Cat Morton</p>
5.10	<p>Approval of the Disposal of District Surplus Property</p>
5.11	<p>Accept the following donations:</p> <ul style="list-style-type: none"> <li>• <b>Fall River Elementary – Total \$1,000.00</b> \$ 850.00 PG&amp;E Company/Employee Giving \$ 150.00 John &amp; Patty Betz</li> <li>• <b>Burney Elementary – Total \$120.00</b> \$120.00 PG&amp;E Company/Employee Giving</li> <li>• <b>Burney Jr/Sr High School – Total \$120.00</b> \$120.00 PG&amp;E Company/Employee Giving</li> <li>• <b>Mt. View HS/SMHS – Total: \$300.00</b> \$100.00 – Dave Winningham – Farmers Insurance \$ 50.00 – James &amp; Patricia Pell \$150.00 - Mountain Cruisers</li> </ul>
<b>6.</b>	<b>NEW BUSINESS</b>
6.1	<p>Consider to Approve Resolution # 7 2023-2024 - Adoption of Fee Justification Study and Increase in School Facilities Fees and Adoption of CEQA Notice of Exemption</p>
6.2	<p>Consider to Approve Request for Personal Incentive Leave for Unrepresented Classified</p>
6.3	<p><b>INFORMATION ITEM:</b> Presentation by: Tara Aderman and Chris Knoch Shasta County Community School Consortium Year 1 Implementation Plan</p>
6.4	<p>Consider to Approve Burney Elementary School &amp; Shasta County Community School Consortium’s California Community Schools Partnership Program Year 1 Implementation Plan</p>
6.5	<p>Consider to Approve Fall River Elementary School &amp; Shasta County Community School Consortium’s California Community Schools Partnership Program Year 1 Implementation Plan</p>
6.6	<p>Consider to Approve Burney Jr/Sr High School &amp; Shasta County Community School Consortium’s California Community Schools Partnership Program Year 1 Implementation Plan</p>
6.7	<p>Consider to Approve Revisions to CSEA Contract Language to 10.5 Personal Necessity Leave (PN) and Personally Compelling and/or Professionally Compelling (PC) Leave</p>
6.8	<p>Consider to Approve Revision to District Policy 5131.61 Drug Testing for Students</p>
6.9	<p>Consider Approval Valedictorian/Salutatorian Recommendations for 2023-2024 School Year</p> <ul style="list-style-type: none"> <li>• <b>Burney Jr. Sr. High School:</b> Valedictorian – <b>Samantha Covert</b> Salutatorian – <b>Jaiden Ford</b></li> <li>• <b>Fall River Jr. Sr. High School:</b> Valedictorian – <b>Isabella Cordova</b> Salutatorian – <b>Braylon Earnest</b></li> </ul>
6.10	<p>Consider Approval of Burney Jr/Sr High School Overnight Field Trip for Yearbook Students to Josten’s Yearbook Workshop in Talent, Oregon</p> <ul style="list-style-type: none"> <li>• <b>Dates:</b> April 25, 2025 to April 26, 2024</li> </ul>

	6.11 Consider to Approve Updated 2023-2024 Salary Schedules with Longevity Language Revision for PERS/STRS
	6.12 <b>INFORMATION ITEM:</b> Presented by: Greg Hawkins <ul style="list-style-type: none"> <li>• 2023/2024 LCAP Annual Update information.</li> <li>• Information Update Regarding the 2023/2024 LCAP Survey Results</li> </ul>
<b>7.</b>	<b>REPORTS/ANNOUNCEMENTS</b>
<b>8.</b>	<b>FUTURE AGENDA ITEMS</b>
<b>9.</b>	<b>CLOSED SESSION:</b> 9.1 Government Code 54957 Public Employee Appointment/Employment Title: Superintendent
<b>10.</b>	<b>ANNOUNCEMENT OF ANY REPORTABLE ACTIONS TAKEN IN CLOSED SESSION</b>
<b>11.</b>	<b>ADJOURNMENT</b>
<p>Copies of the agenda, complete with backup materials, may be reviewed at the District Office. A schedule of the regular meetings, agendas and minutes can be reviewed on the District's website: <a href="http://www.frjUSD.org">www.frjUSD.org</a></p> <p><b>REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY</b>  <i>Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to participate in this meeting, may request assistance by contacting the Fall River Joint Unified School District, 20375 Tamarack Ave. Burney, CA 96013; telephone 530-335-4538; fax 530-335-3115</i></p>	